



# New Bills Favor Church Schools

**WASHINGTON (BP)** — Continued efforts are being made in the Senate to revise the National Defense Education Act to aid parochial schools.

Senators Kenneth B. Keating (R., N. Y.) and Winston L. Prouty (R., Vt.) recently co-sponsored two bills which would extend certain benefits of the National Defense Education to private nonprofit schools as well as public schools.

The current provisions of Title II of the NDEA up to

50 per cent forgiveness of loans for borrowers who teach in public elementary and secondary schools. The bill sponsored by Senators Keating and Prouty would extend this to those who teach in private nonprofit schools, and in institutions of higher education.

#### Teachers Eligible for Stipends

Under Titles V and VI, public school teachers are eligible to receive stipends for attending summer institutes for counseling and guidance, and language institutes. The bill sponsored by the senators would make such stipends also available to teachers in private nonprofit schools.

Similar bills were introduced in the first session of the 87th Congress by Senators Wallace F. Bennett (R., Utah) and Hubert H. Humphrey (D., Minn.). These were incorporated in a general bill to "extend and improve" the National Defense Education Act which is now on the Senate calendar.

The Great Awakening in middle of 18th century, Jonathan Edwards the instrument, 25,000 to 50,000 added to the churches at a time when this represented a marvelous increase.

The American Revival between 1800-25. There was born, The American Tract Society, American Bible Society, the American Board of Foreign Missions; (Judson, Rice, Nott, Newell and Hall); The Baptist and Methodist Episcopal Missionary Societies, and seventeen theological seminaries.

Several years ago, Theodore Roosevelt made an assertion like this: "No greater happening could come to our country than a Revival of Spiritual religion, an Awakening that would transform the homes of our nation today, stirring the hearts of men and women of every denomination to reaffirm their faith in God and rededicate themselves to the divine will. I doubt if there is any problem, social, political or economic that would not be solved and removed before the fires of such a Spiritual Awakening."

That was nearly a half century ago when America was in less need than now, what would he not say in this, our day?

Break up your fallow ground: for it is TIME TO SEEK THE LORD, till he come and rain righteousness upon you.

#### Chicago Ready --

(Continued from Page 1)

W. A. Powell, Southern Baptist's city missionary in Chicago, and Jerreal B. Buchanan, pastor of the Clarendon Hills, First Baptist Church, have served on the Crusade committee.

Services through the June 16 date will be held at McCormick Place, Chicago's newest convention center.

The closing service of the Crusade will be held in Chicago's famous Soldier's Field on June 17. — Illinois Baptist.

## High Court To Get Oregon Textbook Case

**NEW HAVEN, Conn. (RNS)** — Luke E. Hart, Supreme Knight of the Knights of Columbus, announced here that the Roman Catholic fraternal organization will finance an appeal to the U. S. Supreme Court of an Oregon court decision banning free textbooks for parochial elementary schools in that state.

He said the K of C would underwrite the appeal at the request of Archbishop Edward D. Howard of Portland, Ore.

Last November the Oregon Supreme Court ruled unconstitutional a 20-year-old state law providing texts to parochial schools. The high court ordered a halt to the practice on the grounds that the state constitution barred use of public funds for religious purposes.

Let us see what Fish says of a few revival periods:



TOP PHOTO shows drawing of the building now under construction by the Southaven Mission of Horn Lake Church, located just south of Memphis on U. S. Highway 51. Lower picture shows, principals in groundbreaking services, from left: Rev. Erwin Brown, Asociational Superintendent of Missions; Rev. B. F. McIlwain, pastor of Mission; W. L. Gardner, representing the Asociational Brotherhood; C. O. Russell, Asociational Music Director; Fred Briggs, Chairman of Building Committee at the Mission; Mrs. T. B. Hobbs, Jr., Asociational W. M. U. President; Rev. W. E. Corkern, representing the Asociational S. S.; L. R. White, Association T. U. Director; and E. A. McMaster, Chairman of Deacons of the Horn Lake Church. Dr. Lewis D. Ferrell, pastor of The Whitehaven Church, delivered the afternoon message.

## Groundbreaking Is Held For Southaven Mission

On Sunday afternoon, May 6, the ground-breaking service was held for the first unit building of Southaven Mission. This mission is located in the new Southaven subdivision just south of Memphis along U. S. Highway 51 South. The subdivision is to contain 5100 homes when complete and there are already about 250 families living in this new community. The mission property is located at 5775 Moss Point Drive just each of the highway.

The mission grew out of a Vacation Bible school which was conducted last August with an enrollment of 48. The Horn Lake Church sponsored the V. B. S. and Rev. B. F. McIlwain, pastor, served as principal. A Mission Sunday school was started on the following Sunday in an old store building.

The DeSoto County Baptist Association took an option on the church site and the Horn Lake Church agreed to sponsor the mission. The total price of the property was \$8,750.00. The State Convention Board gave \$5,000.00 toward this price which has now been paid in full.

The first unit building will cost about \$30,000 when completed and furnished. It is the beginning of a proposed church plant which will care for from 2,000 - 3,000 members within a few years. The Baptist Sunday School Board in Nashville designed the first unit building.

Services through the June 16 date will be held at McCormick Place, Chicago's newest convention center.

The closing service of the

and has recommended future building plans. Church Bonds have been sold to finance the first unit and Travis Bruce, a Memphis builder, is the contractor.

This work is being sponsored by the Horn Lake Church and is being underwritten by the DeSoto Baptist Association. Rev. Ervin Brown, Asociational Superintendent of Missions,

has just completed a revival at the mission. The present membership of the mission is 62 with a Sunday School enrollment of 108. Construction has

already started on the building and should be completed within 60 to 90 days. Services at the mission are as follows: Morning worship—10:00 a. m. and 6:30 p. m. Sunday School is at 11:00 a. m.

## Association And New Churches Planned For New England Area

BOSTON, Mass. (BP) — Two new churches and plans for a new association were begun by Southern Baptists in the New England area in May.

The Vassar Road Church was constituted May 11 from the Poughkeepsie Mission, Poughkeepsie, N. Y. Robert Hildreth of Newburgh, N. Y. called as pastor. The 35 charter members pledged 12 percent of receipts for the Cooperative Program of the Southern Baptist Convention.

The Poughkeepsie Church, begun as a mission in 1960, was sponsored by the Ridgecrest Church of Newburgh, N. Y. The Ridgecrest church sponsors work with Spanish migrants and air force base personnel in the area also. It was constituted in September 1961 with 80 members.

In this area, between New York City and New Albany, N. Y., there are 1,397,852 people and only two small Southern Baptist Churches.

**First Maine Church**  
The first Southern Baptist church to be formed in Maine was constituted May 17 with Gordon Thomas as pastor. The Emmanuel Church of Bangor, Me. was sponsored by the Scriven Memorial Church, Portsmouth, N. H. The new church as 81 charter members.

**Rev. Autrey Ferrell, Cary; Rev. Fred Fowler, William H. Howell, Jayess; Ralph Herrin, James E. Albritton, Arnall Richardson, Collins; Rev. LaVon Hatten, Kilimichael; Rev. Ralph E. Brady, Brookhaven; R. F. Robinson, Price Senter, Bryce Prestage, Fulton; Harris Hubbard, Batesville; Edgar A. McCaskill, Tupelo; J. C. Willis, J. C. Runnels, Leon Holloway, Pascagoula.**

**Broadman Press**, publishers for the Baptist Sunday School Board, has been asked to supply seven of its juvenile books for a Children's Center at the Seattle World's Fair, which started April 21.

who sued the Oregon City school district to stop it from supplying text books to St. John's School, a Catholic institution.

On May 19, representatives of Southern Baptist work in six new England states and Maryland met in Boston, Mass. for preliminary organization of an association of Southern Baptist churches in New England. The association, tentatively named the New England Baptist Association, will meet for further consideration on November 2-3, 1962 at Emmanuel church, Springfield, Mass.

**Accommodations Still Available For Convention**  
SAN FRANCISCO, Cal.—The California Steering Committee for the Southern Baptist Convention June 5-8 reports space in some hotels, motels and private homes in San Francisco is still available.

Folks who've made up their minds at the last minute to attend, should send their reservation to S. B. C. Housing Bureau, 61 Grove St., San Francisco immediately, with \$10 deposit fee.

## Chi. Theologian To Speak at SBC Counseling Meet

The president of North Park College and Theological Seminary, Chicago, is scheduled to speak during a fall meeting in Nashville of the Southern Baptist Conference on Counseling and Guidance, according to Myron C. Madden, conference president.

Karl A. Olsson will speak on "Christian Compassion: Its Dynamics and Structure" at the Sept. 24-26 session which will meet at the Sunday School Board.

The book, "Seven Sins and Seven Virtues," recently published by Harpers, was written by Dr. Olsson.

## A Plague Upon Us

By O. B. Anderson, Missionary Gulf Coast Association

There has been growing alarm in my heart for several years over the tendency of church members to regard lightly the ministry of the Gospel. I am not referring to any particular instance in any church, but to many instances over a long period of time.

As far back as we can trace, God has been accustomed to calling specific persons to be His spokesmen to the people. This principle of a God-called Ministry leading the people of God in the ways of God, is one of the fundamentals of the Christian Faith.

This does not mean that a pastor is a sort of "Sacred Cow", who never makes a mistake, and who must be blindly worshipped. But never is one person (or one small group) chosen of God to put a pastor in his place by constantly harassing him and turning the community against him!

This does not mean that a pastor is a sort of "Sacred Cow", who never makes a mistake, and who must be blindly worshipped. But never is one person (or one small group) chosen of God to put a pastor in his place by constantly harassing him and turning the community against him!

It is simply a fact, that God has placed the pastor in the leadership position in our churches. He is chosen of God, ordained of God, to be the under-shepherd. He is the highest officer of the church. We believe that every church should listen for the voice of God in the selection of a pastor, and it should pray for the direction of God upon his Ministry.

#### Pastor Needs Respect

When there is proper respect for the office which he holds, the pastor is enabled to give his best service. When his ministerial calling is treated with annoyance and contempt, the pastor loses effectiveness, and the church loses power.

I first observed this lamentable phenomenon years ago, when a small group of vicious, unspiritual church members "got it in for" one of the sweetest ministers I ever knew. Without any reason, they hounded him, thwarted

his every effort, talked incessantly against him, broke his heart, broke his spirit, and practically ruined his ministry!

A city missionary told me last year that in a few months time, members of eight churches simply "fired" their preachers. Most of them had no place to go, and found great difficulty in obtaining another pastorate because of the cloudy circumstances of this experience.

Over and over again, I hear of a congregation (or a loud group within a congregation) which has the brazen attitude: "You had better please us, or we will get rid of you. We have done it before, and won't hesitate to do it again."

#### Sees Evidence

Beloved, this makes me woefully afraid! Never in history has such a contemptuous attitude toward the ministry gained foothold without a resultant lapse into general Goodlessness and sin. I can see evidences of every hand. When the voice of the minister is unheard, the voice of God is unheard.

I thank God that I was reared in a home where the BOOK and the MINISTER were held in deep respect and reverence. How often I heard mother's reminder, "The Lord is jealous of his prophets". She taught us early in life that we were to have high regard for the preacher — because he was a preacher. The office alone deserves respect.

David said of the covenant and commandment of the Lord, in II Chron 16:22, "Touch not mine anointed, and do my prophets no harm."

On two occasions, David had the opportunity to kill Saul and David's associates applied pressure upon him to do so. The insane king was trying with a great army to take David's life. On the first occasion, David trimmed Saul's skirt, as proof that he could have killed Saul. Even this act hurt David's conscience, and he said unto his men, "The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord". I Sam. 24:6. Again, in 26:9, "and David said to Abishai, Destroy him not, for who can stretch forth his hand against the Lord's anointed and be guiltless?"

An elderly prophet named Elisha was walking toward Bethel, "and there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them" II Kings 2:23-24.

I would be afraid to do a preacher what so many of our church members are doing to their pastor. God will not hold them guiltless.

The worst of it is, that inevitably the power drains from the church — lost people that could have been reached are lost forever — children grow up with their mind poisoned and their thoughts distorted. No, I wouldn't want to be responsible for something like that! Would YOU?

## Cheavens Named to Baylor Post

WACO, Tex. (BP) — David A. Cheavens, public relations consultant and visiting journalism professor at Baylor University here since September of 1961, has been named Baylor's director of public relations and chairman of the department of journalism.

Cheavens, who for 20 years was head of the Associated Press State Capitol Bureau in Austin, Tex., has been on leave of absence from the Associated Press since coming to Baylor in 1961.

## It Would Never --

(Continued from Page 1)  
er Mississippi Coast churches that have a ministry to the deaf. These are:

**Coast Churches Help**  
First Biloxi, First Pascagoula and First and Broadmoor in Gulfport.

The faculty will be composed of Mrs. H. J. Baker, teacher Cerebral Palsy School, Gulfport; Mrs. Sarah McDaniels, assistant housemother, State School for Deaf, Jackson, and deaf workers from the following churches:

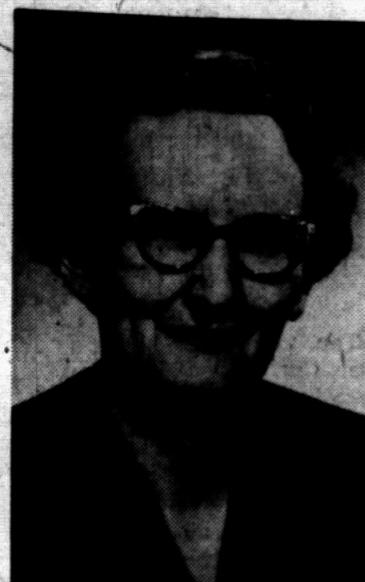
First, Gulfport: Rev. Robert Baltz, Mrs. Parle Papas, Miss Charlotte Ryan, Terry Cox, Judy Winegarden and Mrs. Carlile Hill.

First, Pascagoula: Mrs. Alice Acosta, and Mrs. T. H. Barron,

It — Tommy Ledbetter.



W. Lowrey Compere



Miss Annie Ward Byrd

## Carey Commencement Speakers Named

William Carey College will confer one hundred degrees at the annual commencement on Friday, June 1. The senior class of 1962 is the largest in the history of the college. There are fifty-five candidates for the Bachelor of Arts degree; thirty-three candidates for the Bachelor of Science degree; and ten candidates for the Bachelor of Music degree. In addition to these, two honorary degrees will be conferred — one Doctor of Divinity, and one Doctor of Literature degree.

The commencement program for 1962 includes the following events:

Thursday, May 31:

8:00 p. m. — Baccalaureate sermon, Immanuel Baptist Church

Friday, June 1:

10:00 a. m. — Senior Class breakfast, college dining room  
12:00 Noon — Faculty-trustee luncheon, Holiday Inn Motel

## McGuffie Accepts Louisiana Post

Rev. Harry McGuffie has resigned Friendship Church in Natchez, and has accepted Trinity church in Sulphur, La. May 27 will be his last Sunday at Natchez.

The church under the leadership of Mr. McGuffie has led the state percentage-wise in baptisms as well as second in number of baptisms.

The Sunday school has tripled and the church has built a parsonage next to the church. The educational building has been finished.

President, Jimmy Rodgers; Vice - President, Ray Jenkins; Secretary, Carolyn Hales; Devotional Chairman, Thomas Hollowell; Enlistment Chairman, Tom Young; Music Chairman, James Finch;

Missions Chairman, Margaret Stewart; Publicity Chairman, Jamie Whitworth (Miss); Social Chairwoman, Gloria Franks and Donald Brummett; Training Union Rep., Tommy Scallorn;

Christian Fellowship Representative, Patricia Gray; Faculty Adviser, Howard Carpenter; Pastor Adviser, Dr. John Flowers; and BSU Director, Bill Harbour.

## Music Department

W. C. MORGAN, Secretary  
Mrs. Paul Hardin, Office Secretary

**BE SURE YOU SEND YOUR REGISTRATION FEE TO GULFSHORE BAPTIST ASSEMBLY, PASS CHRISTIAN, MISS. AS SOON AS POSSIBLE TO MAKE SURE YOU RECEIVE THE ACCOMMODATIONS YOU DESIRE.**

## Youth and Adult Music Assembly

### Gulfshore Baptist Assembly

AUGUST 13-17, 1962

### Oratorio Director

Dr. Euell Porter was guest conductor of our Youth Choir Festivals and Gulfshore Baptist Assembly, a member of the Baylor University Music faculty, and director of the famed traveling choir of Baylor University.

• FULL COURSE of Study for everybody with laboratory choirs.

• A NEW DIVISION for Ministers of Music led and conducted by Ministers of Music in our state and some outside personalities.

• AIR CONDITIONED auditorium this summer.

Dr. Euell Porter  
Oratorio Director

## Major Production

ANOTHER WORLD-FAMED ORATORIO BY FELIX MENDELSSOHN

## "HYMN OF PRAISE"

G. SCHIRMER EDITION

### ACCOMMODATIONS AND RATES

All accommodations listed below include meals in Morrison Cafeteria.

HOTEL—Linens, towels, wash cloths, and soap furnished.

Air-conditioned room with private bath.

2 in a room — \$30.00 plus 2.00 registration fee each per week.

3 in a room — \$27.50 plus 2.00 registration fee each per week.

4 in a room — \$25.00 plus 2.00 registration fee each per week.

Air-conditioned room with bath on hall.

4 in a room — \$23.50 plus 2.00 registration fee each per week.

BARRACKS — Air-cooled. Linens furnished. Bath on hall.

The Bay, the Sun, and High Tide — \$17.50 plus 2.00 registration fee each per week.

## A Grateful Mother—

# There Are Many

By W. R. Roberts  
Annuity Board Representative,  
Mississippi — S. B. C.

Lee Goodson was a young pastor. He had a lovely wife and two lovely daughters. He was through with his seminary training and was pastor of a good church, Olive Branch, in DeSoto Association. He had everything to live for, and even though ready to die, he probably hadn't given much serious thought to such.

After four years, he, along with his church, joined the Annuity Board's Protection Plan. In less than a year he was called to a splendid church in Memphis, and continued participation in the Protection Plan. The Conventions in both states, the two churches and he together had contributed to the plan \$404.76.

The Goodson family went to Ridgecrest in August of 1957 for a week. They had a rich and rewarding experience and were happily returning to Memphis and to his Devine calling as pastor of a people. Disaster struck. Their car was involved in a wreck. A. L. Goodson's life was snuffed out and Mrs. Goodson suffered injury but her life was spared as well as the two lovely girls.

### Money Is Needed

Even though money doesn't compensate for a lost husband and father, money is needed in such a situation. The Annuity Board has been happy to pay to Mrs. Goodson \$3,785.01. Only \$404.76 had been paid into the Plan. This return of \$3,380.25 was possible because of the cooperation of two state conventions, two churches and a fine pastor.

Any church and pastor can have this protection for a nominal sum. Two-thirds (2/3) of our churches do not have it.

Mrs. Goodson is the wife of Dr. W. P. Davis, a fellow

## Indiana Church Offers Church Building Bonds

Calvary Baptist Church, West Lafayette, Indiana, a young Southern Baptist Church ministering in a great university center, near the campus of Purdue University, has about \$6,000 worth of Broadway Bonds for sale to friends who are interested in safe investment, a good return on their money, and the opportunity to share in a great mission venture.

The church is now a little more than a year old. A former Mississippian, Virgil Smith, who is a member of the church writes, "I feel that this little island of Southern Baptists is doing a real good work for the Lord. We are still growing slowly. Many of our members are students. We need the help of good Southern Baptists who will purchase bonds, and help us meet the need of this strategic area."

The bonds are of \$50.00, \$100.00 and \$250.00 denomination, and the maturity dates run from 1970 to 1974. The original issue was \$25,000 and more than \$19,000 has already been taken. The interest is 6% payable semi-annually. Bonds will be resold at the end of five years if the buyer desires.

The Executive Secretary of the Indiana Convention, Rev. Harmon Moore, writes that the bonds offered by Calvary Church are "Guaranteed Broadway Bonds". He says "the church has been very faithful in its payments. The work is worthy and is serving a great purpose."

Mississippi Baptist who are interested should write Calvary Baptist Church, P. O. Box 642, West Lafayette, Indiana for further information.

worker at the Baptist Building. It is the hope of Dr. and Mrs. Davis that this story will cause many churches to provide the protection explained herein.

Because she has remarried, according to Annuity Board policy, she no longer receives any compensation from the Board, but she did receive the \$3,785.01 as indicated above, before her remarriage.

## Carey Student .

### Summer Workers

Carey student summer workers will go to Baptist camps and mission stations again this summer. The following have received their appointments: Bessie Flowers, Foley, Alabama; Goodwill Center in Dallas, Texas; Durwood Blackwell, Moss Point, Gulfshore Assembly; Calvin Gibson, Conehatta, Gulfshore; Rex McDaniel, Tylertown, Gulfshore; Martina Burges, Shelby, Glorieta Assembly; Mikki Ladshaw, Monroe, Louisiana, Glorieta; Nancy Davis, Picayune, Camp Garaywa; Peggy Bell, Lena, Garaywa; Janice Thamas, Gulport, Garaywa; and Billie Jean Dunnam, Waynesboro, Garaywa.

## Long-Time Pastor, W. F. Hutson Dies At Bogalusa

On Saturday, May 19, death claimed Rev. William Franklin Hutson who, for more than fifty years, had served the Baptist churches of Pike and Walthall counties in Mississippi and Washington Parish, Louisiana. He was 86.

During his long, fruitful ministry, Hutson led in the constitution of several churches, including the Lexie and Knoxo churches near Tylertown, Mississippi. A skilled carpenter, he did much of the actual labor in the construction of a number of church and educational buildings.

At 65, he retired from the active pastorate and began supply work, making his home in Bogalusa, La. However, when he was past seventy, he was called out of retirement by the Lees Creek Church of Bogalusa where he enjoyed a happy, constructive pastorate for seven years. Declining health forced him into retirement again but he continued in supply work until he became confined to his home four years ago.

Funeral services were conducted Sunday afternoon, May 20, in the Superior Avenue Church, Bogalusa, with Rev. Sollie I. Smith, pastor at Superior Avenue, and Rev. A. Ben Hatfield, pastor at Calvary, Bogalusa, officiating. Seventeen members of the Washington Parish Baptist Pastor's Conference served as honorary escort. Interment was in the Mt. Hermon, Louisiana, cemetery.



MORRIS CHAPMAN, a senior at Mississippi College, will direct the Youth Activities of Highland Church, Laurel, for the summer. Mr. Chapman has been employed while at Mississippi College by the Colonial Heights Church, Jackson, as Minister of Music and Youth Activities. He is presently serving on the SBA President's Cabinet at college. In addition to the recreational program directed by Mr. Chapman, one of the highlights of the Spiritual Growth Program will be YOUTH CHURCH that will be conducted each Sunday morning. Rev. M. G. Beedy is pastor of Highland, Laurel.

Thursday, May 31, 1962

THE BAPTIST RECORD 3



**FINAL INSTRUCTIONS** — Six Mississippians get instructions from Lee Ferrell (left), associate state Brotherhood secretary, before they take part in the Birmingham (Ala.) Brotherhood Enlargement and Improvement Campaign. They are (from Ferrell's left) C. W. Sullivan of Burnsville, James Fortinberry of Walnut Grove, Earl Warford of Corinth, Lester James of Carthage, A. B. Marlar of Burnsville, and W. Harold Anderson of Tupelo. (Brotherhood Commission Photo)

## Brotherhood Methods Rate High In Test

By Roy Jennings

BIRMINGHAM (BP) — Testing of Brotherhood enlargement techniques among 31 churches in the Birmingham area was described as "highly successful" here by James Sapp, promotions director of the Brotherhood Commission.

Under the guidance of Brotherhood leaders from states and the District of Columbia, the churches organized 32 new Royal Ambassador chapters, 3 new Brotherhoods, and enlisted more than 200 new workers in 4 days.

### Many Idle Men

The shocker in the campaign was the manpower survey taken at each church. Several surveys showed as high as 70 per cent of the men idle while the other 30 per cent did all the work, some men staggering under 10 church jobs each.

One of the aims of brotherhood is to enlist men for training and subsequent service

throughout the church.

Sponsors of the campaign were the Brotherhood Commission and the Georgia, Alabama and Mississippi departments.

Birmingham was selected for the tests, Sapp said, because of the large number of Baptists here and the many varied sizes of the churches.

State brotherhood leaders who took part in the campaign included Lee Ferrell, associate in the Mississippi Department.

cause of the large number of

Baptists here and the many varied sizes of the churches.

State brotherhood leaders who took part in the campaign included Lee Ferrell, associate in the Mississippi Department.

## Eight MC Alumni In Who's Who

Eight Mississippi College alumni have been listed for the first time in Who's Who in America, famous publication giving biographies of America's most outstanding personages.

Mississippi College graduates included in Volume 32 just off the press were Dr. Bowen C. Dees, Dr. Thomas D. Fontaine, Mr. Malcolm D. Gilchrist, Dr. John F. Latimer, Dr. Dotson M. Nelson, Jr., Mrs. Preston S. Stevens, Dr. Charles M. Tolbert and Dr. Wilfred C. Tyler.

B. C. Rogers, another Mississippian College alumnus, was cited in a special section of the volume for his philanthropy in supporting higher education. A member of the college Board of Trustees, Judge Earl T. Thomas, was also among those included in the new edition.

A check by Mr. Arthur Nealy, educational director for the publishers of the volume, indicated that Mississippi College ranked fourth among Southern Baptist colleges and universities in the number of new names added to Who's Who.

## SEMI-ANNUAL REPORT —



## MISSISSIPPI BAPTIST FOUNDATION

### Summary Report on Allocation of Income from Investments

Six Month Period from October 1, 1961, to March 31, 1962

#### Endowment Securities Pool (first category):

	Principal*	Income
Blue Mountain College	\$ 790,565.58	\$22,626.55
Clarke Memorial College	64,069.43	1,833.62
Mississippi College	75,838.55	2,170.68
William Carey College	348,405.71	9,972.18
Mississippi Baptist Hospital	7,378.96	211.20
Mississippi Baptist Children's Village	72,817.58	2,084.21
New Orleans Baptist Theological Seminary	22,950.93	656.91
Southern Baptist Theological Seminary	2,617.73	74.93
Other Baptist seminaries (3)	277.08	7.93
Foreign Mission Board, S. B. C.	32,911.82	942.02
Home Mission Board, S. B. C.	6,989.55	200.06
Mississippi Baptist Convention Board	9,206.58	263.51
Mississippi Woman's Missionary Union	9,845.00	281.78
First Baptist Church, Columbus	1,370.84	39.22
First Baptist Church, Hattiesburg	1,270.84	36.37
First Baptist Church, Jackson (3 months only)	1,250.00	17.81
Monticello Baptist Church	1,270.84	36.37
Progress Baptist Church	1,685.44	48.24
Progress Cemetery Association	254.15	7.27
Various annuity gifts	93,671.17	2,681.07

Total Endowment Securities Pool \$1,544,647.78 \$44,191.93

Specific Investments (second category) 154,200.68 5,802.79

Trust Fund Securities Pool (third category) 188,063.62 4,713.38

Grand total all funds \$1,8

## EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
JOE T. ODLE, Editor

PAGE 4

Thursday, May 31, 1962

### Wine Is A Mocker

(Continued from Page 1)

door for liquor and all of its curse to be loosed on our state, and cause our crime rate to go up.

It will be a mocker when more and more young people begin to drink because of the ready availability of intoxicants. Teen age drinking is already a national problem. It may be argued that under this bill persons under 21 cannot buy the wine. There are laws similar to this in many states but the young people secure the liquor. We are convinced that this bill would increase drinking among youth in Mississippi.

#### Increased Highway Deaths

It will be a mocker when the number of highway deaths begin to rise as more drinking drivers get on the highways. This bill allows drinking with meals. Many persons will drink in public places and then get behind the wheel of their cars. We need to remember that it is the drinking driver, not the drunk driver, who causes most of the wrecks. Authentic studies made by the National Safety Council and other automobile groups reveal that alcohol is involved in 50% or more of the highway deaths. Oklahoma has had a tragic experience with this. The carnage on the highways of that state rose so sharply in 1961, the year after repeal, that on April 24, 1962 the governor called a special meeting of the ministers of the state to appeal for their aid in trying to do something about highway deaths. He was reminded by some of the ministers that he had been warned before repeal that such results would come when liquor was legalized. Must Mississippi have the same experience?

Wine will mock Mississippi when it causes an increase of all the other problems which always accompany alcoholic beverages — drunkenness, alcoholism, broken homes, absenteeism, etc.

Wine will be a mocker to the state when it is found that costs will be greater than all the revenue derived from legalization. This has been true in other states, and there is no reason to believe the pattern will be different here.

#### No Change in Character

Yes, wine is a mocker, and if it is legalized in Mississippi, we have every reason to believe that it will continue to manifest its ancient and universal character. It will mock the state, its citizens, and all of those who approve it.

We regret that the day has come when this is being considered as a legalized, approved and accepted citizen of our state. We hope that it shall not be given such a position.

### Pray For Chicago Revival

On Wednesday night, June 30, the Billy Graham Chicago crusade began. It will continue for the next several weeks. Some of the most thorough revival preparation ever made in America has been in progress for more than a year. The services will be held in McCormick place, the largest auditorium on the continent. Thousands of counselors have been trained, tens of thousands of prayer meetings have been held, and hundreds of churches have enlisted their members to take lost friends and neighbors to the services. Widespread use of television and radio has been planned, and at least five services will be telecast to all of America.

Since it is one of the great cities of the world, and the metropolis of mid-America, a revival in Chicago could affect the whole nation. Every Christian should pray for such a revival to come.

Pray for Billy Graham as he voices God's message. Pray for his associates as they carry the witness for Christ into streets, stores, factories, parks, clubs and everywhere else that opportunity affords. Pray for the music program, the visitation plans and the counseling. Pray for the follow-up preparations.

Pray most of all that God will send a mighty spiritual manifestation that will change Chicago and through her make an impact on a much greater area. There is no greater need in this hour of world crisis, godlessness, sin and fear.

In this issue of the Record Mrs. Rosalee Mills Appleby pours out her heart in a cry for a mighty Spirit led revival. Read that article and then begin to pray for revival in your own heart, in your church, in Mississippi, in Chicago, in all of America and all the world.

"Lord, send a revival!" Let it begin in me!

### Vacation Bible School Time

Vacation Bible School time is here, and in hundreds of Mississippi Baptist churches in the next few weeks (or in the past few), the boys and girls will be gathered at the church day by day to be taught the Bible, missions, music, etc. Last year nearly 30,000 were enrolled in these schools in Mississippi Baptist churches.

Despite the popularity of this work and the spiritual blessings it brings there are still hundreds of churches which have not provided such a school for their children. This is a tragic loss for the children because they miss added Bible study, and other Christian training. It is a loss to the church, for it is missing the opportunity for a ministry to its youth, which will bless the young and make the church mean far more to them.

If your church has not planned a school for this year it is not too late. Write the Sunday School Department, Box 530, Jackson for materials on how to have the school.

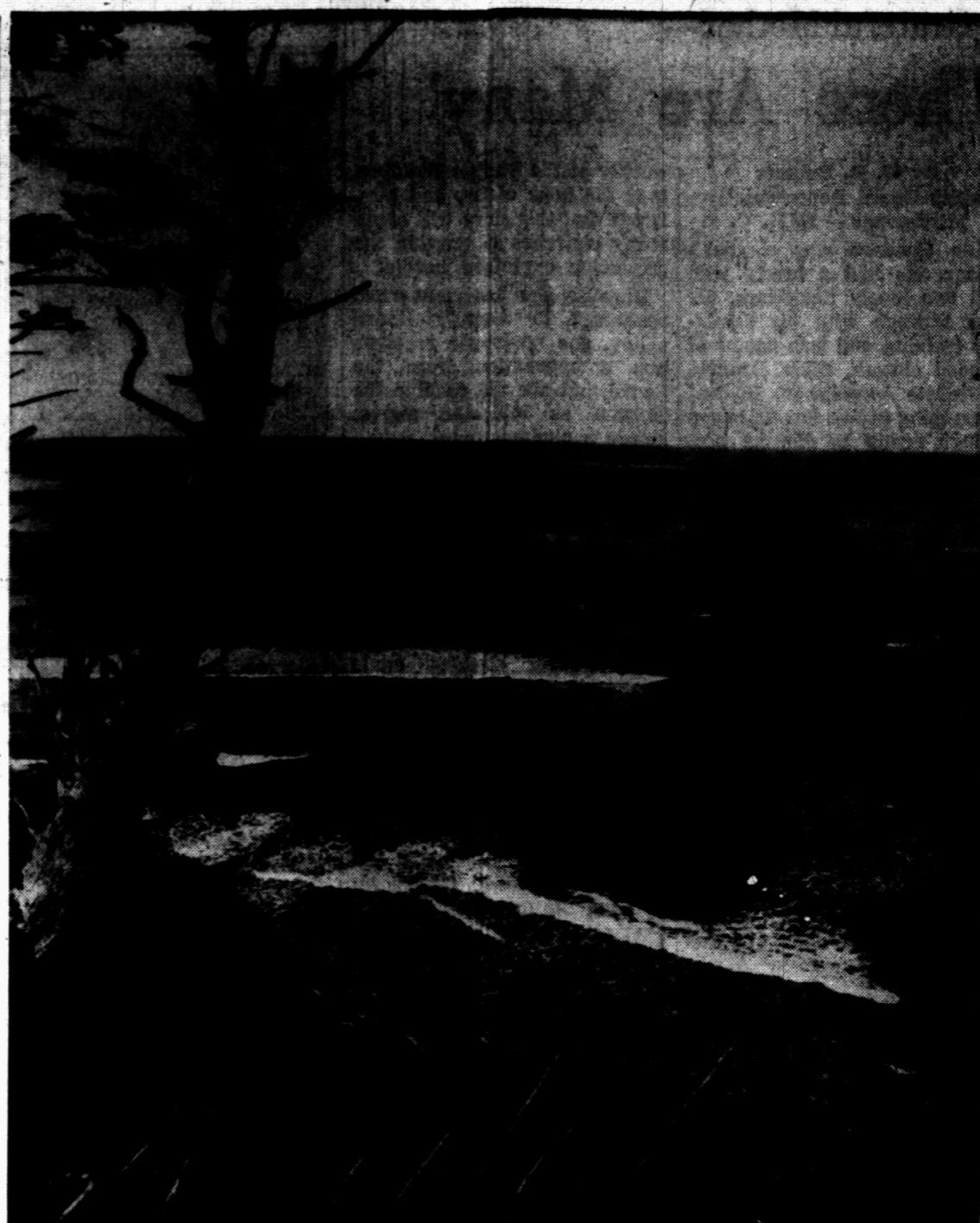
Set a date, enlist your workers, get everything ready and then have the blessing of a Vacation Bible School in your church this year.

### Congratulations, Seniors!

Thousands of fine young people all over our state are graduating from high school or college at this season. Many of them are members of our Baptist churches.

To all of these fine young people we extend our hearty congratulations. This is an hour of achievement for each of them, and for their parents, and we rejoice in the accomplishment which is theirs.

For many this is just another milestone in their education, and they are making plans to continue their studies further next fall. To each of the high school graduates, we would say, continue your education if it is at all possible. In this day of many colleges, scholarships, self-help programs, etc., there are few students who cannot go on to college if they want to do so. We hope that each of you



VIEW OF OREGON COAST—Some of those attending the Southern Baptist Convention in San Francisco plan to visit other areas of the west and many no doubt will visit the Oregon coast and see many scenes like the above.

## The Baptist Forum

### Mayersville Speaks Out Against Wine

Gentlemen:

You will find below a copy of a letter written to Buddy Newman, House of Representatives, Jackson, Miss. from the Mayersville Baptist Church, Mayersville, Mississippi of which we would like to request publication in your paper as soon as possible.

Mayersville Baptist Church  
Mayersville, Miss.

Mr. Buddy Newman  
House of Representatives  
Jackson, Mississippi

Dear Sir;

This body in conference voted to express its views to you concerning the legalizing of wine because it is much concerned about your disregard for the will of the people in Issaquena County. YOU DID NOT FOLLOW THE EXPRESSED DESIRES OF THE PEOPLE YOU CLAIM TO REPRESENT. THE VOTE HAS SHOWN WE DO NOT WANT SUCH WINE OR WHISKEY LEGALIZED.

The following are some of the reasons why we are against legalizing wine in Mississippi.

Alcoholism is increasing in America at an alarming rate. Legalizing strong drink in Mississippi will only increase the number of alcoholics, adding to it many of our young people who would not be exposed were it not legalized.

The scriptures say, "woe unto him that giveth his neighbor drink, that putteth the bottle to him and maketh him drunk also."

Many say by their actions,

Let us do evil, that good may come of the evil we do.

Available statistics prove to us that much more money is needed to pay for the crime, broken homes, broken lives, and lowering of moral standards caused by strong drink than any revenue gained by the sale of wine, whiskey, and beer.

Every Christian realizes that the conditions as they exist in our state today are not good, but they are better than in other states where strong drink is legalized. Therefore, it be-

hooves every Christian to keep the status as it is in Mississippi until it can be improved, rather than to make it worse by legalizing wine.

It is the desire of this body of Christians that you change your stand for legalizing wine to AGAINST legalizing. Only then will you be representing us.

MAYERSVILLE BAPTIST CHURCH  
Pastors and Members.

### A FRIEND AND A DEACON

Charles Lea, Jr., son of Charles C. and Laura Lee Haynes Lea, was born in Vicksburg, Mississippi on December 24, 1886. Though his infant days were spent in the city of his birth, as a small boy with his parents, Mr. Lea came to make his home in Magnolia. It was here that he attended elementary and secondary schools with his cousins and friends, in which number were Muse, Lea, and Otto Smith.

In 1904, then a young man of eighteen, Mr. Lea enrolled at Mississippi College. He was a member of the graduating class of 1908, of which class the Chief Justice of the Mississippi Supreme Court, Harvey McGehee was also a member.

Having prepared himself for the professional world in the field of public accounting in time, Mr. Lea became associated with the International Paper Company, with which he was associated for over twenty-five years.

At the time of his retirement, he left Bastrop, Louisiana, and returned to make his home in Magnolia with his sister, Miss Lois Lea, and brother, Hampton M. Lea.

James B. Riley, Pastor  
First Baptist Church  
Magnolia, Mississippi

Mr. Lea died at the family residence on North Clark Avenue in Magnolia on April 14, 1962. He is survived by Miss Lois Lea and Hampton M. Lea of Magnolia, and another sister, Mrs. Robert H. Russell, of South Hadley, Massachusetts.

He, until his recent illness curtailed his activities, was Secretary of the Brotherhood and a Church Visitor for the Extension Department of the Sunday School. For three years he was chairman of the Church Ushers, and for eight or nine years he was the efficient Secretary of the Deacons of First Baptist Church.

Those who worked with him found him to be a man of meticulous accuracy. No responsibility was ever too small for him to give it his full attention and best energy. He delighted in the opportunity of greeting all who came to worship in his church, and he was especially attentive in behalf of their comfort.

As was once said of an actor who never achieved fame but who assisted others along the ladder of success, so it can be said of Charles C. Lea. "He played minor parts like a master."

Mr. Lea died at the family residence on North Clark Avenue in Magnolia on April 14, 1962. He is survived by Miss Lois Lea and Hampton M. Lea of Magnolia, and another sister, Mrs. Robert H. Russell, of South Hadley, Massachusetts.

James B. Riley, Pastor  
First Baptist Church  
Magnolia, Mississippi

Mr. Lea died at the family residence on North Clark Avenue in Magnolia on April 14, 1962. He is survived by Miss Lois Lea and Hampton M. Lea of Magnolia, and another sister, Mrs. Robert H. Russell, of South Hadley, Massachusetts.

James B. Riley, Pastor  
First Baptist Church  
Magnolia, Mississippi

### Calendar Of Prayer

June 4 — O. B. Anderson, Gulf Coast superintendent of missions; Joe Jolley, Chickasaw associational Sunday school superintendent.

June 5 — Charles Crabb, Prentiss associational Brotherhood president; M. L. McCarty, Lowndes associational Training Union director.

June 6 — R. P. Pearce, faculty, Mississippi College; Mrs. Lily McAlpine, staff, Baptist Children's Village.

June 7 — Clarice Robinson, William Carey College faculty; Lawrence Lowery, president emeritus, Blue Mountain College.

June 8 — Arthur Nelson, Baptist Building; Lincoln Newman, Juvenile Rehabilitation worker.

June 9 — Mrs. T. B. Stokes, WMU president, District 10; Mrs. Grady Blackwell, Gulf Coast associational WMU president.

June 10 — Mrs. Betty Burnett, faculty, Gilfoyle School of Nursing; Giles Hankins, Smith superintendent of missions.

Educators estimate that the parent exercises up to 250 times more influence upon the child than any other teacher.— C. Brownlow Hastings in June Home Life.

There are others who have completed their college education or will not be able to go on to college, and must now step into their places in the world of business, government, education or some other field. We say Godspeed to you, and may God bless you in your new ventures. Take God with you into your vocations, into your home-building, and all else that you do. With Him as your leader and helper, life can bring its richest meaning to you, whatever you do, and wherever your path may lead.

## Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### FAITH

The vital place of faith in the Christian experience is seen in the fact that it appears (verb and noun) in the New Testament four hundred and ninety-two times. It involves an intellectual assent to the facts of the atoning work of Christ. But it involves more — an act of the will.

The root verb for "faith" may be translated to believe, to commit, or to trust. All three ideas are present in the word "faith": believing what is written about Christ, trusting in Him and His work for salvation, and committing one's self to Him. One is to believe in or on Christ (John 3:16; Acts 16:31) not merely about Him. John 3:14-18, 36 is one of the greatest passages in the New Testament regarding this experience (of also John 5:24). "Faith" is one of the key words in Hebrews.

In Romans 1:17 Paul says that man's justification is "from faith to faith" or a matter of faith from beginning to end. In Romans 4 Paul contrasts "faith" and works, showing that by faith alone can one be justified (4:5; of. also 5:1; Eph. 2:8-10).

Some See Contradiction  
Some would see a contradic-

tion between Paul and James 2:20-26. But note verse 20 and Romans 4:3. There is no conflict. Paul sees faith as the cause; James' words regard the effect. Paul says that one is saved by grace through faith apart from works. James says that one shows his faith by his works. Neither teaches salvation itself by works. "The just (justified ones) shall live by faith" (Hab. 2:4) is the only verse from the Old Testament quoted three times in the New Testament (Rom. 1:17; Gal. 3:11; Heb. 10:38).

"Unbelief" (Heb. 3:12) means "no faith." In this passage "unbelief" refers not to a loss of faith regarding one's redemption. The Israelites did not "un-believe" as to their redemption from Egyptian bondage. They had "no faith" to believe that God could lead them into the land of Canaan. By comparison this does not refer to "unbelieving" to a lost of one's redemption. It means "no faith" to believe that God in Christ can lead the redeemed into Christian growth and service.

"Unbelief" or "no faith" in Jesus as Saviour is regarded as the worst of sins. (John 3:18).



### Tattle-Tale

The conscience is a tattle-tale. Yet the conscience is not a tattle-tale in the usual sense of that expression. The term "tattle-tale" usually designates an informer; in the jargon of the underworld, a "stoolie," one who "rats" on somebody else. But not the conscience. Our conscience does not tell on us to somebody else. Rather does it tell on ourselves to ourselves. The conscience is the consequential pain which we experience when we violate our recognized standards of ethics and morals.

The Greek word for conscience is *suneidesis*. The verb form is *sunoidein*, meaning "to know together with." C. A. Pierce has demonstrated that the basic idea is joint-knowledge with, or perhaps more accurately, against oneself. According to John 8:9, when Jesus unmasked the evil motives of the scribes and Pharisees who would stone the woman taken in adultery, "They . . . being convicted by their own conscience, went out one by one."

So, the conscience is a tattle-tale, a witness against oneself. And Ennius declared that "There is no witness so dreadful, no accuser

so terrible as the conscience that dwells in the heart of every man." If this description be an overstatement, then those who have taken conscience seriously, both ancient and modern, have been guilty of similar overstatement. Plutarch depicted the conscience as "like an ulcer in the flesh. It implants in the soul a remorse which never ceases to wound and goad it." Mickie said: "It is as a thorn to guard him from the bruises of iniquity; if he disregard it sad indeed be the after pains and numberless the sore bruises. Let him commit a crime; the little tell-tale conscience wakes and all happiness is gone."

Indeed, the conscience is not infallible. But, defective though it may be, it is the only guide you have at the moment. For, presumably, the Holy Spirit as guide employs the conscience as his instrument.

Perhaps it sounds trite. But, if trite, it is none the less true that you must let your conscience be your guide or suffer the consequences.

### The Baptist Record

Joe T. Odle ..... Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.

Official Journal of the  
MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.  
Executive Secretary-Treasurer

The Baptist Building

Mississippi Street at Congress

Baptist Record Advisory Committee:  
Furman Hewitt, Jackson; Ray Grillot, Grenada; O. Parker Jr., Meridian; Charles Phillips, Houston.

Subscriptions: \$2.00 a year payable in advance.

4-18 cent a second-class matter April 1, 1911. Postage paid at Post Office at Jackson, Mississippi. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. The cost of memorial and resolutions will be charged five cents per word. The cost of material requiring a charge will be sent to whom bill should be sent.

The Baptist Record is a member

of the Associated Church Press and the Evangelical Press Association.

# 850 Decisions Made In Chile Campaign

**DOUGLAS C. BAIN, Jr.** was ordained to the Gospel ministry on May 20, at First Church, Starkville. Doug is graduating from Mississippi College this year and will be doing pastoral and mission work in Montana, prior to his plans to enter the seminary within the next year. He is the son of Dr. Douglas C. Bain, Sr., who is on the faculty at Mississippi State University.

## Colombian Officials Close Another School

**BUENA VISTA**, Colombia (EP) — The mayor of nearby Ayapel closed the primary school in this village, alleging that the functioning of a Protestant school was "utterly absurd" and "absolutely prohibited by the laws."

The order to close the two-classroom school read: "Order No. 112 . . . to the police inspector of Buena Vista: I have been informed that your secretary gave permission to open a Protestant school, an act which is utterly absurd, since such a thing is absolutely prohibited by the laws . . . Please close the school immediately. (Signed) Zenon Vellogin, Mayor of the District."

The school began in February, 1962, with 19 students, under the Latin America Mission. The contract between the teacher and the parents was authenticated in the Inspector's office after payment of an eight-peso fee. It was then presented to the Secretary of Education of Cordoba Dept., Dr. Roberto Calume.

Father Juan Valentin Cedres, a missionary priest from Spain, criticized the authorities for "having sold themselves for eight miserable pesos." He said that he would have the school closed, and then he convinced the mayor of Ayapel that Government Order 310 prohibits Protestant schools.

— 5-21-62

(Editors Note: A recent news story in the Baptist Record called attention to the fact that many millions of U. S. dollars have been promised to the Roman Catholic controlled "public" schools in Columbia.)

Two weeks of simultaneous evangelistic campaigns in the Central Baptist Association of Chile closed on Easter, after 850 decisions for Christ — 479 of them professions of faith — had been recorded. The meetings, held in the association's 24 churches and five of its 38 missions, drew an average nightly attendance of 1,800 and a total attendance of more than 12,000.

Central Association, one of five Baptist associations in Chile, encompasses an area about 800 miles long, which includes Santiago, the capital, and Valparaiso, principal seaport, and has 4,500,000 people, more than half the country's population. Campaigns were held outside Santiago the first week and in Santiago the second.

The day after Easter 30 pastors, church leaders, and Southern Baptist missionaries gathered in Santiago for a campaign analysis. Following are some of the incidents and results they reported:

### Vacation Dedicated

One lay preacher, president of a nation-wide union of flour-mill workers, dedicated all his Easter vacation to the revival, and more than 20 professions of faith were made in the church where he preached. Among converts in another church was an ex-priest.

### Twister Rips Off Roof of Church

**PECOS**, Tex. (BP) — A tornado ripped off the steeple and caved in the roof of Calvary Baptist Church here just three months after members of the church had hammered the last nail into their new \$50,000 sanctuary, the church's pastor said.

Pastor I. C. Caperton estimated the damage at about \$20,000, and said that hail "big as baseballs" accompanied winds up to 70 miles per hour.

When the roof caved in, a thundershower flooded the new sanctuary, soaked the church's new hymn books, and ruined a new piano.

### Women Create Fund For Seminary Help

**LOUISVILLE**, Ky. (BP) — A first-time scholarship fund for women students has been established by the woman's committee of Southern Seminary here.

An amendment to the organization's by-laws was recently made to allocate "not less than 50 per cent of membership dues" for the scholarship fund.

These memberships are regular and patron, \$1 and \$10 annually, and a \$50 life membership.

The woman's committee was organized one year ago and now has 823 members in 13 states.

### BAPTIST Training UNION DEPARTMENT

DIRECTOR  
Kermit S. King  
  
SECRETARIES  
Mrs. Douglas L. Pyron  
Mrs. John L. Walker



ASSOCIATES  
Miss Evelyn George  
G. G. Pierce  
James Harrell

### FOUR YEAR STATE WINNERS NAMED IN INTERMEDIATE SWORD DRILL AND JUNIOR MEMORY WORK DRILL

The following young people, five Intermediate and 25 Juniors, have been state winners in the Intermediate Sword Drill or Junior Memory Work Drill for the past four years.

#### INTERMEDIATES

1. Ruth Boler, Neshoba; Linda Fassman, Woodville; David Leonard, Sandersville (Jones); Joyce Ann Sisco, Gum Grove (Lincoln); Gloria Wheeler, Sandersville (Jones).

#### JUNIORS

1. Lucius Burris, Weir, (Choctaw);  
2. Brenda Ashley, Bethel (Copiah);  
3. Janette Hegwood, Handsboro, (Gulf Coast);  
4. Betty Knight, Handsboro (Gulf Coast);  
5. Evelyn Rankin, Wildwood (Jones);  
6. Eulene Reeves, Jackson, First (Hinds);  
7. Barbara Allen, Westwood (Lauderdale);  
8. Donald McLemore, Highland (Lauderdale);  
9. Judy Morland, State Blvd. (Lauderdale);  
10. Mike Saucier Main St., (Lebanon);  
11. Sharon Hall, East Colum-

bia (Marion);  
12. Judy Carter, Woodville (Mississippi);  
13. Deborah Kee, Woodville (Mississippi);  
14. Bill Robertson, Berwick (Mississippi);  
15. Katherine Satcher, Woodville (Mississippi);  
16. Peggy Fowlkes, First Amory (Monroe);  
17. James Moore, Coldwater (Neshoba);  
18. Wallace Moore, Jr., Sardis (Panola);  
19. Fannie Rives, Sardis (Panola);  
20. Wanda Crawley, Pilgrim's Rest (Panola);  
21. Deborah Black, Ludlow (Scott);  
22. Marshal Hobson, Ripley, First (Tippah);  
23. Linda Huskison, Ripley, First (Tippah);  
24. Janice Ledbetter, Myrtle (Union County);  
25. Dianne McGee, First New Albany (Union County).

### Cole Named To New Position

**COLUMBIA**, S. C. (BP) — Harold Cole, executive secretary of North Carolina Baptists' Higher Education Council, has been named associate general secretary-treasurer of the General Board of the South Carolina Baptist Convention. Cole was formerly state student director in South Carolina and also in North Carolina. He succeeds Horace Hammatt, who was promoted to general secretary-treasurer last November.



**INFIRMARY DEDICATED** — On the occasion of Simmonds Infirmary at Blue Mountain College, those pictured above participated in the special program, which was presented from the entrance of the new Infirmary before an audience of alumnae, students, faculty and friends of the college. Front row left to right are: Dr. E. L. Posey, Jackson physician who delivered the dedicatory address; Mrs. D. C. Simmonds Jackson an alumna of the College who with her husband presented love gifts of money which made the Infirmary possible; and Rev. Norman S. Deaton pastor of Lowrey Memorial Church. Back row Hugh Stephens New Albany who presented the infirmary key to Mrs. Simmonds; Dr. Virginia Lane campus physician who accepted the key from Mrs. Simmonds, and Dr. Wilfred C. Tyler, President of the college, who presided over the program.

## NAMES In The News

**Michael F. LaBouve** of Sheboygan, Wisconsin, by way of Greenville, Mississippi, is one of 23 expected to graduate during ceremonies at Baptist Bible Institute at Graceville, Fla., on May 22.

Mrs. LaBouve, the former Janelle Simmons of Skene, Mississippi, has studied music and religious education at Graceville, but will not graduate. They have five children, Annette 8, Mike 6, Patrick 4, Paul 2, and James 1. Presently living in Graceville, they plan to move to Santa Rosa Beach, where he is pastor of the Santa Rosa Baptist Mission. Baptized a Roman Catholic as an infant, he became a Baptist after moving to Mississippi in 1958. He was active in the First Baptist Church, Greenville, until he enrolled in BBI.

**Hugh R. Vickerstaff**, former assistant director of the Veterans' Administration Hospital in Houston, has been named assistant to the dean at Baylor University College of Medicine in Houston.

**Rev. and Mrs. Howard Hamrick**, missionaries to Indonesia, plan to return to the states for furlough in June and may be addressed at State Line, Miss. Both are natives of Mississippi; he of Piave and she, the former Betty Jane Spiers, of Pearl River County.

**B. E. Pell**, clerk of Daniel Memorial Church, Jackson, was the featured speaker at Briar Hill Church, Brotherhood meeting on May 19. **Rev. William T. Crosby** is the pastor. (Eighteen members and two visitors also partook of a chicken barbecue feast!) Survivors include his wife, Malinda C. Taylor Walker; five sons; **Rev. Henry C. Walker**, recently of San Francisco, California; **Ray S. Walker**, Huntsville, Alabama; **Rev. Ralph V. Walker**, pastor, Unity Baptist Church, Pascagoula; **Preston L. Walker**, Cutoff, Louisiana; **Oliver D. Walker**, Ocean Springs; two daughters; **Winona Bryant** and **Doris Paulin**, both of Gulfport, 32 grandchildren; and seven great-grandchildren.

Funeral services were held at Gulfport Heights Church, Gulfport, with **Rev. Hugh Martin** officiating, assisted by **Rev. P. S. Dodge**, **Rev. Eddie Lott**, and **Rev. J. M. Edwards**.

Interment was in Evergreen Cemetery Annex, Gulfport.

**Rev. Don H. Stewart**, pastor of Perkinson Baptist Church, delivered the baccalaureate sermon at the Golden Anniversary Graduation exercises at Perkinson Junior College. The service was held on May 20 for the largest graduating class in the 50-year old history of the institution.

**Wallace McKenzie**, New Orleans musician, and professor at New Orleans Seminary, took part in the First International Webern Festival which was ushered in May 25 at the University of Washington, Seattle, coincident with a major cultural attraction of Century 21, Seattle's World Fair. Eugene Ormandy was to conduct the Philadelphia Orchestra in the world premiere of Anton Webern's "Im Sommerwind." McKenzie was invited to read a paper entitled "Webern's Technique of Choral Composition," at a Scholars' Symposium on May 26.

**Paul Harvey**, news commentator for American Broadcasting Company, Chicago, was given the doctor of humanities degree from Union University, Jackson, Tennessee, on May 28. He delivered the commencement address at Union on that date.

**Chaplain (Lt.) Joseph E. Gal-**

**Lynn Rayborn**, 13-year-old son of Mr. and Mrs. Dallas Rayborn and member of the Boys' Choir at Main Street Church, Hattiesburg, Dr. John Barnes, pastor, has now completed his fourth year of perfect attendance in the choir. He has the best attendance record of any member of the church's choirs.

**Dixie Birdsong**, daughter of Mr. and Mrs. Frank Birdsong, Jr., of Calvary Church, Meridian, Rev. Otis Seal, pastor, has received an appointment from the Home Mission Board to work as a summer missionary in Kansas City, Kansas. Dixie served as BSU President at Meridian Junior College. She will enroll as a Junior at Mississippi College this fall.

**Jerry Neeley** has accepted a position as director of music and youth at First Church, Indianola, Rev. Harry Kellogg, speaker.

**pastor**. Neeley received the Master of Church Music degree at New Orleans Seminary this month.

**Shirley Jackson**, missionary to Brazil and native of Mississippi, will be the guest of First Church, Crystal Springs, Rev. Estus Masson, pastor, in June. On June 11, she will speak to the ladies of the church. On Tuesday, June 12, she will attend the Youth Retreat at Camp Wesley Pines and appear on the program as guest speaker.

## The Sunday School Department

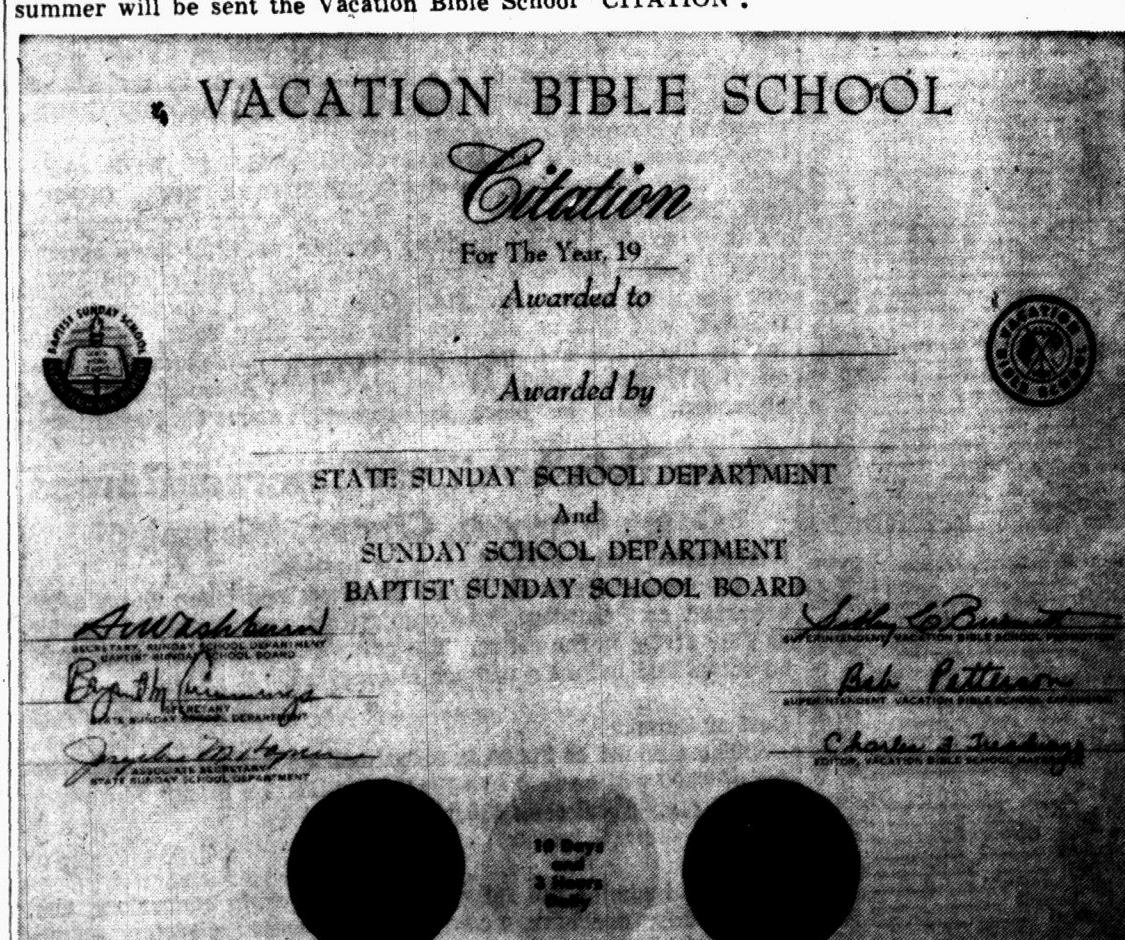
### VACATION BIBLE SCHOOL CLINICS

The latest report on Association Vacation Bible School Clinics in Mississippi has just been released. Joseph M. Haynes, associate in the State Sunday School department, reveals the following information.

- 45 Associations have conducted their own Clinic. (Their teams took part in Gulfshore State Clinic)
- 10 Associations conducted own Clinic
- 10 Associations received help outside
- 12 Associations have not had Clinic.

### CITATION TO BE SENT STANDARD SCHOOLS

Churches in Mississippi which conduct a STANDARD VACATION BIBLE SCHOOL this summer will be sent the Vacation Bible School "CITATION".



Sixty-two churches last year reported having STANDARD schools. In 1962 our goal is 75 which can be attained if the STANDARD is used before, during, and after the school. Your church can plan and have a STANDARD Vacation Bible School by taking the following steps:

1. Keep the school UNDER CHURCH CONTROL.
2. Conduct a 10 DAY SCHOOL.
3. Have 3 HOURS daily.
4. Plan for enough DEPARTMENTS.
5. Have competent and adequate FACULTY.
6. TRAIN the faculty.
7. Achieve proper ATTENDANCE for effective TEACHING.
8. Use scheduled DENOMINATIONAL TEXTBOOKS.
9. Keep and utilize RECORDS for best results.
10. Send REPORTS to the proper places.

# Annie Armstrong Offering Total Reaches \$123,156.52

The Annie Armstrong Week of Prayer Offering for Home Missions has reached a total of \$123,156.52 through May 10th with 972 Churches participating.

## DISTRICT 1

George	\$ 70.00
Barton	137.50
Hillcrest	10.00
Lucedale	
First	680.17
Shady Grove	21.53

## DISTRICT 3

Kemper	Black Water	49.20
DeKalb	106.57	
County Line	10.50	
Fellowship	20.54	
Leakesville	144.74	
McLain	54.73	
Pine Level	25.00	
Unit	10.00	

## Gulfcoast

Bay Vista	147.36
Biloxi	
Beach Boulevard	10.00
Big Ridge	122.75
Emmanuel	61.31
First	915.63
Forrest Avenue	76.70
Oak Street	9.00
Trinity	169.85
Bowen Memorial	28.00

## Gulfport

Bay Vista	176.03
Broadmoor	106.89
Calvary	12.00
First	1,24.03
Grace Memorial	18.32
Green Garde	51.50
Gulfport Heights	4.50
Michael Memorial	5.50
Pass Road	24.50
Riverside	11.49
West Beach	20.00

## Lynn Haven

Lyman	19.15
New Hope	63.81
Pass Christian	73.00
Perkinston	59.61
Sharon	
Saints Memorial	5.00
Waveland Mission	20.00
Woolmarket	19.73

## Jackson

Eastside	17.45
Emmanuel	9.75
First	22.00
Hurricane	6.00
Kreole, First	32.00

## Midway

Moss Point	12.10
First	215.85
Clinton Street	41.75
Orange Grove	32.65
Pascagoula	

## Natchez

Calvary	100.00
Eastlawn	83.38
First	90.00
Johnson Avenue	15.50
McArthur Street	29.92

## Riverside

Unity	16.68
Van Cleve	60.18
First	
Clinton Street	41.75
Orange Grove	32.65

## Neshoba

Antioch	22.50
Bethsda	15.81
Black Jack	10.00
Coldwater	36.80
Deemer	42.55

## Highland

Highland	6.00
Hope	3.00
High Hill	13.35
Hopetown	36.50
Horrell Hill	5.70

## Woodland

Woodland	17.00
Mt. Vernon	23.12
Siloam	52.50
Wheat Point	40.75
First	104.63

## Southside

Southside	11.50
Leake	
Carthage	400.40
First	400.40
Church	30.00

## Freedom

Freedom	15.00
Friendship	19.45
Friendship - Lena	194.50
Mt. Zion	25.36
Rocky Point	59.84

## Standing Pine

Standing Pine	15.00
Southside	1.78
Leake	
Carthage	400.40
First	400.40

## Southside

Southside	1.78
Leake	
Carthage	400.40
First	400.40
Church	30.00

## Southside

Southside	1.78
Leake	
Carthage	400.40
First	400.40
Church	30.00

## Southside

Southside	1.78
Leake	
Carthage	400.40
First	400.40
Church	30.00

## Southside

Southside	1.78
Leake	
Carthage	400.40

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

MAY 27, 1962			
Batesville, First	431	141	3
Belden	213	104	3
Bethel	127	101	1
Benton, Big Ridge	163	65	4
Bethuel	256	160	3
Brookhaven:			
Central	203	110	
First	792	253	1
Main	720	216	1
Albert Hgtz. Chapel	72	37	
Calvary City, First	314	134	
Canton:			
Center Terrace	306	165	
First	361	128	
Carthage, First	243	102	
Clinton, Oakhurst	612	174	1
Cleveland:			
Calvary	196	74	
Immanuel	224	96	
Collins	214	143	3
Columbus, First	742	184	2
Fellowship (Choctaw)	344	210	2
Greenville:			
First	913	393	3
Greenfield	109	56	
Chinese	78		
Gulfport:			
Calvary	466	149	
North Greenwood	427	97	2
Grenada, Emmanuel	361	99	
Hattiesburg:			
Central	366	179	2
First	607	208	
Main Street	862	363	2
North Main	36	31	
Wayside			
Southside	111	53	
Tchula	505	135	
38th Avenue	258	146	
Hollandale	206	93	
Indianola, Second	243	159	
Jackson:			
Aita Woods	966	427	2
Brookwood	168	70	4
Broadmoor	1143	462	4
Bryam Memorial	108	63	
Calvary	1601	609	5
Main	1518	559	
Mission	83	50	
Crosswood	272	172	2
Daniel Memorial	1076	460	9
Emmanuel	181	101	
First	1715	474	3
Forest Hill	175	72	
Grandview Heights	186	122	
Highland	503	148	2
Hillcrest	588	224	10
Magnolia Park	74	36	
Midway	334	124	
McDowell Road	262	108	
McGowen Heights	198	116	
Parkway	961	410	
Raymond Road	112	78	
Robinson Street	318	129	2
South Side	255	116	
Temple	119	67	
Woodland Hills	698	172	
Woodville Heights	125	62	6
Kosciusko, Parkway	164	49	
Laurel:			
Bethlehem	219	134	
First	633	187	2
Glade	186	122	
Highland	529	219	
Memphis Street	550	173	2
Pineway	155	130	
Second Avenue	406	169	
Liberty	284	84	
Long Beach:			
First	335	67	
Dixie	57	34	
Sharon	107	65	
Louisville, West End	49	36	
Lyon	194	58	
Roundaway Mission	31	26	
Natchez, First	600	158	
McComb:			
Main Street	198	88	
North McComb	197	67	
Meridian:			
Midway	239	156	2
Westwood	125	141	
Floyd	848	239	
Main	825	227	8
Lauderdale Mission	23	12	
Highland	674	233	
State Boulevard	807	184	1
Main	518	184	
Main:			
Fifteenth Avenue	237	156	2
South Side	419	170	
Oakland Heights	297	106	
Calvary	440	174	4
Main	392	144	
Newell Survey Miss.	25	17	
Pine Springs Miss.	23	13	
Eighth Avenue	209	90	
Poplar Springs Drive	651	210	6
Mt. Nebo (Newton)	73	40	
Moak's Creek (Lincoln)	117	65	
New Albany, First	697	217	5
Prospect:			
Eastlawn	395	166	2
Mission	11	48	
First	725	70	11
Unity	259	111	7
Pearl (Rankin)	321	143	
Petrel:			
Crestview	159	83	
Temple	154	89	1
Petal-Harvey	394	103	
Harvey Mission	55	29	
Pontotoc, First	455	155	
Prospect (Ferry)	48	28	
Meetings (Jones)	124	77	
Richton Valley (Slimp.)	45	23	
Richton	190	76	
Riverside (Clarkdale)	136		
Rosedale, First	144	63	
Ruth	64	45	
Sand Hill	20	42	
Springfield (Scott)	145	75	
Starkeville, First	987	287	
Stonewall	174	81	
Union, First	310	81	
Mission	32	26	
Vicksburg First	712	112	
Vicksburg Trinity	211	115	
West Point, First	541	151	
MAL 20, 1962			
Antioch (Lowndes)	260	132	
Cleveland, First	384	84	
Biloxi, First	207	71	
Prospect (Ferry)	50	26	
Purvis, First	358	137	
Quiltman, First	300	93	
Ruleville	292	88	
Sharon (GC)	105	62	
Union (Pearl River)	258	169	

## The Sunday School Lesson -

## The Fellowship Of Love

By Clifton J. Allen

1 John 3:11-18; 4:7-21;

2 John; 3 John

Christianity is the religion of love. A church is a fellowship of love. One of the supreme tests, therefore, of Christian faith is an attitude of genuine love toward other persons for

Christ's sake. In our larger Bible lesson the apostle declares that brotherly love, evidencing itself through compassionate sharing with those in need is convincing evidence of eternal life (1 John 3:11-18); he declares further that the habitual manifestation of love shows that one has come into vital oneness with God because God is love (1 John 4:7-21).

Third John was written to a faithful Christian to commend him for hospitality to traveling missionaries, which was a tangible expression of the fellowship of love.

## The Lesson Explained

The Source Of Love (vv. 7-10)

With tender affection, John makes an appeal to Christians to love one another. The basis for the practice of love is the experience of God. Love is of God; God is love. These sublime statements declare that the origin of all love is God himself. It is because Christians know God in personal experience and partake of his nature through the new birth that they can show love for one another. Love between Christians is the supreme attribute of God finding expression in human relationships.

They are a fellowship of love because they are members of the family of God.

At this point John turns to the supreme evidence that God is love: "God sent his only begotten Son into the world, that we might live through him."

Nothing else represents love like that. Nothing else is love in its ultimate and perfect expression. No merit on our part nor love for God on our part occasioned God's great gift. Because God is perfect love, he could not do less than give his best. With infinite compassion for a lost world, he "sent his Son to be the propitiation for our sins."

This refers to the sole redemptive act of God. It was the supreme disclosure of God's very heart and the supreme expression for sinful men. God was willing to go that far because he loved that much.

The Motivation For Love (vv. 11-16)

Surely, since God loves us like this, we are to love one another. Christian love is an obligation. God does not depend on some miraculous demonstration of himself; he cannot be seen by physical sight. But he expects us to

love one another and so be the demonstration of his life in us and his love working through us.

John declares also that God's gift of the Holy Spirit is evidence of our union with him. The practice of love is an evidence of the Spirit working through us. This is also an evidence that Jesus came to be the Saviour of the world and that we have experienced his salvation. Love confirms the reality of our oneness with the Heavenly Father through faith in his Son. It is this mystic experience of divine love which ought to find practical expression in all the complex and commonplace relationships among Christians.

Love and Fear (vv. 17-21)

The purpose of love in the Christian's life is fulfilled when it drives out all fear of judgment. There is a judgment day coming. But there is no need to be afraid if we understand the nature of God as love and if we have experienced his redeeming grace.

The more our love grows, the more our boldness of faith increases. God's love assures us of his mercy and care and help. Lack of love produces a torment of fear, but the assurance of love produces calm confidence. Further, Christian love banishes fear in human

relations. It breaks down animosities. It makes hate impossible. It creates good will and confidence. The commandment that is more important than all others, and more difficult to keep than all others, is this: We are to love our brothers. If we really love God, we will love our brothers with kindness and forgiveness and help.

## Truths to Live By

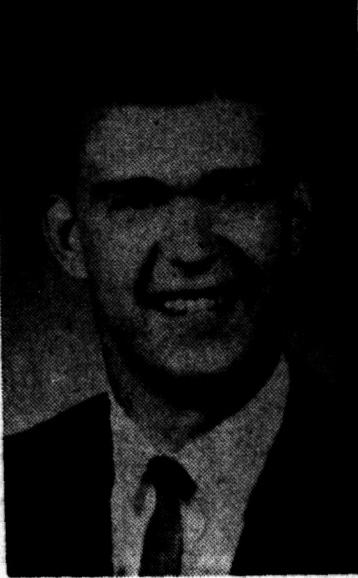
God is love. — This is an old, old truth; but actually it is not old, it is always new.

This is not a definition of God, but it is our best description of God's nature. Every purpose of God is one of love. Every act is an act of love. Every judgement is an expression of love. And every mercy is a token of love. We can never fathom the full meaning of the truth that God is love.

This explains the wonders of his grace. It also explains the terror of his wrath. It is the basis for his forgiveness. And it is the assurance of his care.

But let us not presume on God's love. Let us not ignore it nor neglect it. Let us not distrust it nor reject it. Let us accept his love. Let us demonstrate his love.

Christian love is both a privilege and a duty. — The Christian has no higher privilege. We are honored to be examples and heralds of divine love. Thus we help unbelievers to understand something of the character of Christ and the greatness of his salvation. But love is also an obligation. We are to manifest love toward other persons who like ourselves, are subject to selfishness and weakness. They may be very unlovable and unworthy. They may not love us; in fact, they may despise and mistreat us. Even, so, love toward them is our duty because of their need and because we are the channels through which God's love is manifested in the world.



Ralph L. Sparrow, Jr.

## Is Licensed

Forrest Avenue Church, Biloxi, recently licensed Ralph L. Sparrow, Jr. to preach the gospel. A native of Mooresville, North Carolina, Mr. Sparrow is the eldest son of Mr. and Mrs. Ralph L. Sparrow, Sr. of Mooresville.

Converted in 1958, under Billy Graham's ministry in Charlotte, N. C., he was later baptized into the fellowship of Forrest Avenue Church.

Engaged to Miss Doris Carolyn Kistler, Mooresville, N. C., Mr. Sparrow entered in the Air Force in



**MISSISSIPPI WELL REPRESENTED IN HAWAII REVIVAL** — Rev. Dan Cameron, former pastor of Union Mississippi, has recently completed a successful revival with the Olivet Baptist Church of Honolulu, Hawaii. There were 21 Buddhists who made professions of faith in Christ and a number of other decisions made in the revival effort. Pictured are the members of the evangelistic party and pastor's family. From left to right, Mr. and Mrs. Ralph Bayless, Pastor Dan Kong and family (Mrs. Kong is the former Mary Eleanor Braddock of Ripley, Miss.), and the Camerons.

## Revival Dates

**McCool Church:** Youth revival; May 30-June 3; Bill Wilkinson, music and youth director; Calvary Church, Columbia, evangelist; Rev. W. L. Oaks, pastor of North Side Church, New Albany, evangelist; Rev. Clyde Wrotten, pastor.

**Central (Grenada):** June 10-15; Dr. R. F. Hallford, Foreign Memorial Church, New Ellenton, South Carolina, evangelist; Edgar Headley, First Church, Reform, Alabama; Rev. B. A. Wilson, pastor.

**Askew (Panola):** Youth-led revival; May 25-27; Bob Powell, New Orleans Seminary, evangelist; Dale Landers, Howard College, Birmingham, Ala., song leader; Rev. Bob Maddux, pastor.

**Mount Vernon (Holmes):** June 3-8; Rev. B. H. Benton, Flowood, evangelist; Earl E.

Brown, pastor and song leader; Mrs. Nina Holmes, pianist.

**Pine Bluff Church, Denville:** June 3-9; Youth revival; Rev. John H. Speights, sophomore at Mississippi College, native of Jackson, Tennessee, evangelist; Delroy Smith, Summit, song leader; Rev. W. J. Henderson, pastor.

**Beulah Memorial:** June 3-9; Rev. Julian West, pastor, Trinity Church, Stringer, Miss., evangelist; Gary Fagan, Jackson, song leader; Rev. Harry D. McIntyre is the pastor.

**Long Lake, Vicksburg:** June 3-7, Rev. W. C. McGee, Bethel Church, Brandon, evangelist; Albert Scott, director of music. Sunday services, 11:00 A. M. (dinner on ground, Sunday, June 3); 7:30 P. M.; weekdays, 7:15 P. M.; Charles Tyler, pastor.

## Foreign Mission Board

### Reports To The People

**Mission Staff Raised To 1,579** — The appointment of 14 new missionaries and the reappointment of Dr. and Mrs. W. Eugene Grubbs at the May meeting of the Southern Baptist Foreign Mission Board brought the number of active foreign missionaries to 1,579.

The appointees, their native states, and fields of service are Stanley D. Clark and Kathleen Hyde Clark, both of Louisiana, appointed for Argentina; Wiley B. Faw, Kentucky, and Geneva Willis Faw, North Carolina, for Nigeria; Billy O. Gilmore, Texas, and Lee Ann Cole Gilmore, Arkansas, for South Brazil.

Also, J. Thomas Norman and Joan Watson Norman, both of Texas, appointed for Colombia; Wade H. Smith and Shirley Cook Smith; both of Alabama, for North Brazil; J. Frederick Spann and Bettye Brawner Spann, both of Arkansas, for North Brazil; and James G. Tidener, New Mexico, and Parilee Nelson Tidener, Texas, for East Africa.

For help in remembering the expenditure of mission money overseas, Dr. Caughen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third of capital purposes (including land on which to put buildings and the construction of church, school, publisher, and hospital buildings and missionary residences), and a third for the carrying on of any type of work on the field (including evangelism and church development, schools, publications, and medicine).

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in their family.

#### 92.9 Per Cent Of Funds Used Overseas In 1961

In his report, Dr. Baker J. Caughen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent

was required for home cultivation, including audio-visual education, missionary education literature, deputation work of missionaries on furlough, press relations, recruitment materials, et cetera.

The remaining 92.9 per cent, or \$17,837,077.07, was spent on the foreign mission fields. Of this, \$6,667,255.99 went for the support of missionaries, with salaries and cost-of-living supplements amounting to \$3,603,462.93 and the rest being used for outgoing expenses of new missionaries, language study, schooling for children, property maintenance, travel for mission business and furlough, local leave, refit allowance, medical expenses, group insurance, moving of missionaries on the field, and miscellaneous items.

For help in remembering the expenditure of mission money overseas, Dr. Caughen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third of capital purposes (including land on which to put buildings and the construction of church, school, publisher, and hospital buildings and missionary residences), and a third for the carrying on of any type of work on the field (including evangelism and church development, schools, publications, and medicine).

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in their family.

#### 92.9 Per Cent Of Funds Used Overseas In 1961

In his report, Dr. Baker J. Caughen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent



**TOP PHOTO** shows Salem church, Covington County, which has just been dedicated debt-free, five years ahead of schedule. It is completely air-conditioned and valued at \$100,000. Lower photo shows Rev. Jimmy Albritton, pastor burning the \$40,000 note. Watching the note burning is Rev. Robert Ledbetter (left) pastor of Robinson Street Church in Jackson, who was pastor when the new church was built, and Ralph Herrin, Chairman of Building Committee.

## Salem, Covington, Dedicates Bldg.

A dedication service was held at the Salem Church, Covington County, Sunday, May 20. The regular morning service, conducted by the pastor, Rev. Jimmie Albritton, was followed by a fellowship hour and lunch.

To begin the afternoon program, Robert Pearce, minister of music, led hymns of dedication, followed by invocation, given by Rev. S. F. Carlisle, pastor of Leaf River Church.

Ernest Jordan, chairman of deacons, delivered the welcome address. The building fund committee report was given by Ralph Herrin. Proxy reports of former pastors were given by Rev. Mr. Allbritton, ministers reporting were Rev. Houston Smith, the Rev. W. L. Day, Tupelo; the Rev. H. D. Jordan, Colonial Church, Memphis and

the Rev. Arnal Richardson, Amite, Louisiana.

The pastor burned the note and offered the dedicatory prayer. The combined choirs presented special dedicatory music.

Rev. Robert Ledbetter, pastor of Robinson Street Church, Jackson, preached the sermon and the Rev. Clyde Little, pastor Collins Church gave the benediction.

The building committee is composed of Ralph Herrin, chairman; Floyd McGee, Howard Jordan, Olin Spell, Winston Speed and Mrs. C. C. Rogers.

Ralph W. Sockman, prominent Methodist preacher, gave his last regular Sunday sermon on "National Radio Pulpit" March 25.

## BMC Announces

### List of Summer

### Missionaries

Miss Rita Duke, Student Director of Blue Mountain College, has announced the following list of students who will render special Summer Mission Service in the States, Baptist Counselor Service at Religious Camps, State Sunday School Department Service, and Mission Service Abroad for the 1962 vacation season.

Home Mission Board, Atlanta, Ga. Cynthia Baumgardner, Orlando, Fla., in Maryland; Beth McGee, Pontotoc, in New Mexico; Martha Sisk, Clarksville, Tenn., in Denver, Colo.; Elizabeth Robison, Tupelo, in Detroit, Michigan; Mildred Davis, Benton, in Kentucky; Laquita Inmon, Memphis, who has been accepted by the Home Mission Board, but as yet is unassigned.

Ridgecrest Assembly, Nancy Duncan, Memphis; Beverly Beard, Memphis; and Harriet Wilson, Savannah, Ga. Mississippi's Student Summer Missionary to Hawaii is Barbara Jett, Moberly, Mo. Glorieta Assembly Ginger Belote, Kowloon, Hong Kong.

Camp Crestridge for Girls, Ridgecrest, N. C., Frankie Teste, Johnson City, Tenn.; Kay Peete, Miami, Fla.; and Marty Rainey, Little Rock, Ark. Camp Garaway, Clinton, Doris Kay Smith, Brookhaven; Gwen Howell, Pontotoc; and Ann Longest, Tupelo, Gulf Shore Assembly Cecile Randle, Pontotoc.

Alabama Sunday School Department, Montgomery, Ala., Ann Rogers, Mobile, Ala.; and Sarah Spain, Birmingham, Ala. Baptist Orphange, Rome, Italy; Betsy Moore, Rome, Italy; Dottie Graves, Louisville, Ky.; and Carol Tyler, Blue Mountain.

More than one million persons attended Father Patrick Peyton's Rosary Rally at Bogota, Colombia, in the largest such demonstration ever to take place in the history of the western hemisphere.

## DANIEL TO DIRECT GLORIETA CHILDREN'S SUMMER PROGRAM

The Children's Building at Glorieta Baptist Assembly in Glorieta, New Mexico will be directed this summer by James H. Daniel, professor of childhood education, of Southwestern Seminary. He will be assisted by six top students from the School of Religious Education at the seminary.

Those working with Dr. Daniel from June through August are Nancie Wingo, San Antonio, Tex.; Carolyn Sparks, Bakersville, N. C., primary workers; Barbara Corrington, Hot Springs, Ark.; Naomi Gillespie, Boiling Springs, N. C., nursery workers; and Sally Burke, Largo, Fla.; Jim Netherton, Paramount, Calif., beginner workers.

The students were chosen

## Carey YWA Chooses Officers

The Young Woman's Auxiliary of William Carey College recently chose new officers. Members picked the following girls as 1962-63 leaders: president, Mary Hawkins, Foley, Alabama; vice-president, Ann Mull, Easley, South Carolina; secretary, Elizabeth Sellers, Moselle, Mississippi; devotional chairman, Sharon Howard, Tibbie, Alabama; publicity chairman, Gayle Anderson, Williamson, South Carolina; chorister, Melba Sue Roper, Prichard, Alabama; pianist, Barbara Dunagan, Satsuma, Alabama; reporter, Mikki Ladshaw, Monroe, Louisiana; community missions chairman, Martha Hall, Mathiston, social chairman, Lynda Williams, Mobile, Alabama; and program chairman, Faye Stewart, Bay Minette, Alabama; Nancy Sterling, Addison, Alabama; Linda Harvill, Bay Minette, Alabama.

## Board Adds Staffer

NASHVILLE — Robert L. Snead, Lake Charles, La., will assume duties June 11 as director of young people - adult work in the Sunday School Board's Church Music Department.

## Juniper Grove Improves Church Property

Juniper Grove, Pearl River Association has shown marked progress under the leadership of Rev. Edward Jenkins, who came as pastor about one and one-half years ago. The church and buildings around the church have all been repainted; new heaters and fans have been installed in the church; a fence has been built around the church property; new carpets on the rostrum and aisles have been installed; floors have been repaired.

Pastor Jenkins is preaching in a revival meeting in Susanville, California May 25-June 3. Rev. J. Toxic Jarrell, formerly of Pine Grove Church near Picayune is the pastor of the church at Susanville. Rev. Larry Jenkins of Franklinton, Louisiana, is supplying at Juniper Grove in the pastor's absence.

## I. O. Anderson Accepts Alabama Church

Rev. I. O. Anderson has accepted the call as pastor of Rutan Church, Chatom, Ala. Washington Association.

Rev. Anderson has been serving Riverside Baptist Church in Wayne County for four years and five months.

At Riverside the church has built an education building and painted the church inside and outside.

There have been thirty on faith and twenty by letter added to the church.



**AT MOORHEAD CHURCH,** the B. S. U. Officers at Delta Junior College for 1962-1963 were installed. They are (L. to R.) Mrs. J. D. Stonestreet, Faculty Advisor; Betty Ann Brownlee, Y. W. A. President; Sherry Mills, Social Chairman; Glenda Donald, Secretary; Bonnie Norris, Devotional Co-chairman; Mrs. Howard J. Malone, B. S. U. Director; Dewey Gidcum, Sunday School Rep.; Travis Satterfield, President; Eugene Phillips, Publicity; Jimmy Chittom, Devotional Co-Chairman; Jesse Burchfield, Missions Chairman; and Donald Vineyard, Vice President. Not pictured are Bob Weining, Training Union Rep.; Scottie Neal, Commuting Students' Rep. Rev. Bob Trotter is the Pastor Advisor.

## Luke Smith To Study in Edinburgh

RICHMOND, Va. — Rev. Luke B. Smith, associate secretary in the Personnel Department of the Foreign Mission Board, has resigned to spend two years studying in the field of missions theology at the University of Edinburgh, Scotland. His resignation, accepted by the Board in its May meeting, becomes effective June 30.

## New York City Counts Churches

NEW YORK (EP) — How many Protestant and Orthodox churches are there in Metropolitan New York City? A new directory lists 2,488 — served by 2,672 ministers and priests.

The study shows that the



**ROY H. COLLINS** was licensed to preach the gospel May 6 by the Orange Grove Church in Jackson county. He is making plans to enter Clarke College. He is married to the former Gloria Ann Pettis and they have one child, Roy Jr. Rev. Gene Hobgood is pastor of Orange Grove Church.

## Baker To Speak

FORT WORTH, TEX. (BP) — Robert A. Baker's address to the 1962 Southern Baptist Convention on "Baptist Heritage and Religious Liberty" is a joint arrangement of the SBC Historical Commission and the Baptist Joint Committee on Public Affairs. Both agencies have relinquished part of their time on June 8 to allow Baker, church history professor at Southwestern Seminary, Fort Worth, to speak.

## To Study in Britain

Several Spanish students from the Baptist Seminary in Barcelona, temporarily closed during a period of reorganization, are to study for this period in Spurgo's, Rawdon and perhaps other Baptist colleges in Great Britain. In addition, at least one of the Spanish students is to work in West Ham Central Mission during this period. (BP)

## THE SIXTY WATT BULB

By Mrs. Ann Jordan Tripp, Gulfport

(Editor's Note: Some recently published articles have emphasized the problems of the "downtown church." Here is another point of view. Personally, we feel that both types of churches — downtown and suburban — have an important place to fill. We need both and must strengthen both.)

Recent articles have been written on the downtown church losing its place. Baptists seem to endorse these articles, so I as one individual Baptist, would like to state what I believe about this question.

Why move to the suburbs? We have moved our homes to the suburbs — we have moved our stores to the suburbs — we have moved our doctors to the suburbs — we have moved our businesses what ever they may be to the suburbs. I for one think it is past time for the most important office building, the church, to move to the suburbs. What are we ministering to downtown? The transient — our Home Missionaries and Goodwill Centers have been doing this job for years. Then what — and to whom? The thought nags at me, are we afraid of change?

This is the way it has always been. — Are we listening to the voice of God or of tradition?

Then what — I know my child can reap so much more from a larger church! They have teen clubs, ball games, graded choirs, kindergarten, everything a child could desire. I see nothing wrong with a church having these things, but I can see grave danger when these fringe benefits are our reason for a church. I don't give my title to run a country club, but that the word of God may be preached by those who are capable of leading.

Inner-Stress Cause

So what about that downtown church having heart trouble? Anyone who has had that dreaded disease of heart trouble hit his family knows that inner-stress was the culprit. Maybe, like Paul and Barnabas, we need to split and go our separate ways, each for Christ, instead of succumbing

to

the reappportionment announced by the Agricultural Marketing Service of the Department of Agriculture a total of \$98,760,000 is available for food assistance to the 50 states and the territories of the United States. Of that amount, the sum of \$93,056,537 is for public schools, to be administered by the state agencies.

Funds totaling \$5,703,463 are withheld from the states to be administered directly to private and parochial schools by the Agricultural Marketing Service. This is done to bypass state laws which prohibit the use of public funds for private schools.

## Private Schools Profit By School Lunch Funds

WASHINGTON (BP) — Over five million dollars will be spent on school lunches in private and parochial schools under the reappportionment of the National School Lunch Act for the fiscal year ending June 30, 1962.

In the reappportionment announced by the Agricultural Marketing Service of the Department of Agriculture a total of \$98,760,000 is available for food assistance to the 50 states and the territories of the United States. Of that amount, the sum of \$93,056,537 is for public schools, to be administered by the state agencies.

Funds totaling \$5,703,463 are withheld from the states to be administered directly to private and parochial schools by the Agricultural Marketing Service. This is done to bypass state laws which prohibit the use of public funds for private schools.



**MISSISSIPPI WELL REPRESENTED IN HAWAII REVIVAL**  
Rev. Dan Cameron, former pastor of Union Mississippi, has recently completed a successful revival with the Olivet Baptist Church of Honolulu, Hawaii. There were 21 Buddhists who made professions of faith in Christ and a number of other decisions made in the revival effort. Pictured are the members of the evangelistic party and pastor's family. From left to right, Mr. and Mrs. Ralph Bayless, Pastor Dan Kong and family (Mrs. Kong is the former Mary Eleanor Braddock of Ripley, Miss.), and the Camerons.

## Revival Dates

**McCool Church:** Youth revival; May 30-June 3; Bill Wilkinson, music and youth director, Calvary Church, Columbia, evangelistic singer; Rev. W. L. Oaks, pastor of North Side Church, New Albany, evangelist; Rev. Clyde Wroten, pastor.

**Central (Grenada):** June 10-15; Dr. R. F. Hallford, Foreman Memorial Church, New Ellenton, South Carolina, evangelist; Edgar Headley, First Church, Reform, Alabama; Rev. B. A. Wilson, pastor.

**Askew (Panola):** Youth-led revival; May 25-27; Bob Powell, New Orleans Seminary, evangelist; Dale Landers, Howard College, Birmingham, Ala., song leader; Rev. Bob Maddux, pastor.

**Mount Vernon (Holmes):** June 3-8; Rev. B. H. Benton, Flowood, evangelist; Earl E.

Brown, pastor and song leader; Mrs. Nina Holmes, pianist.

**Pine Bluff Church, Dentonville:**

June 3-9; Youth revival; Rev. John H. Speights, sophomore at Mississippi College, native of Jackson, Tennessee, evangelist; Delroy Smith, Summit, song leader; Rev. W. J. Henderson, pastor.

**Beulah Memorial:** June 3-9;

Rev. Julian West, pastor, Trinity Church, Stringer, Miss., evangelist; Gary Fagan, Jackson, song leader; Rev. Harry D. McIntyre is the pastor.

**Long Lake, Vicksburg:** June 3-7; Rev. W. C. McGee, Bethel Church, Brandon, evangelist; Albert Scott, director of music.

Sunday services, 11:00 A. M. (dinner on ground, Sunday, June 3); 7:30 P. M.; weekdays, 7:15 P. M.; Charles Tyler, pastor.

**92.9 Per Cent Of Funds Used Overseas In 1961**

In his report, Dr. Baker J. Cauthen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent

One of the greatest rewards in learning to listen to each other is that it helps us learn to listen to God. — Lewis W. Gibson in June Home Life.

## DANIEL TO DIRECT GLORIETA CHILDREN'S SUMMER PROGRAM

The Children's Building at Glorieta Baptist Assembly in Glorieta, New Mexico will be directed this summer by James H. Daniel, professor of childhood education of Southwestern Seminary. He will be assisted by six top students from the School of Religious Education at the seminary.

Those working with Dr. Daniel from June through August are Nancie Wingo, San Antonio, Tex.; Carolyn Sparks, Bakersville, N. C., primary workers; Barbara Corrington, Hot Springs, Ark.; Naomi Gillespie, Boiling Springs, N. C., nursery workers; and Sally Burke, Largo, Fla.; Jim Netherton, Paramount, Calif., beginner workers.

The students were chosen

## Carey YWA Chooses Officers

The Young Woman's Auxiliary of William Carey College recently chose new officers. Members picked the following girls as 1962-63 leaders: president, Mary Hawkins, Foley, Alabama; vice-president, Ann Mull, Easley, South Carolina; secretary, Elizabeth Sellers, Mosselle, Mississippi; devotional chairman, Sharon Howard, Tibbie, Alabama; publicity chairman, Gayle Anderson, Williamston, South Carolina; chorister, Melba Sue Roper, Prichard, Alabama; pianist, Barbara Dunagan, Satsuma, Alabama; reporter, Mikki Ladshaw, Monroe, Louisiana; community missions chairman, Martha Hall, Mathiston, social chairman, Lynda Williams, Mobile, Alabama; and program chairmen, Faye Stewart, Bay Minette, Alabama; Nancy Sterling, Addison, Alabama; Linda Harvill, Bay Minette, Alabama.

## Board Adds Staffer

NASHVILLE — Robert L. Snead, Lake Charles, La., will assume duties June 11 as director of young people - adult work in the Sunday School Board's Church Music Department. At Riverside the church has built an education building and painted the church inside and outside. There have been thirty on faith and twenty by letter added to the church.

## Juniper Grove Improves Church Property

Juniper Grove, Pearl River Association has shown marked progress under the leadership of Rev. Edward Jenkins, who came as pastor about one and one-half years ago. The church and buildings around the church have all been repainted; new heaters and fans have been installed in the church; a fence has been built around the church property; new carpets on the rostrum and aisles have been installed; floors have been repaired.

Pastor Jenkins is preaching in a revival meeting in Susanville, California May 25-June 3. Rev. J. Toxie Jarrell, formerly of Pine Grove Church near Picayune is the pastor of the church at Susanville. Rev. Larry Jenkins of Franklinton, Louisiana, is supplying at Juniper Grove in the pastor's absence.

## I. O. Anderson Accepts Alabama Church

Rev. I. O. Anderson has accepted the call as pastor of Rutan Church, Chatom, Ala. Washington Association.

Rev. Anderson has been serving Riverside Baptist Church in Wayne County for four years and five months.

At Riverside the church has built an education building and painted the church inside and outside.

There have been thirty on faith and twenty by letter added to the church.

## Foreign Mission Board Reports To The People

### Mission Staff Raised To 1,579

The appointment of 14 new missionaries and the reappointment of Dr. and Mrs. W. Eugene Grubbs at the May meeting of the Southern Baptist Foreign Mission Board brought the number of active foreign missionaries to 1,579.

The appointees, their native states, and fields of service are Stanley D. Clark and Kathleen Hyde Clark, both of Louisiana, appointed for Argentina; Wiley B. Faw, Kentucky, and Geneva Willis Faw, North Carolina, for Nigeria; Billy O. Gilmore, Texas, and Lee Ann Cole Gilmore, Arkansas, for South Brazil.

Also, J. Thomas Norman and Joan Watson Norman, both of Texas, appointed for Colombia; Wade H. Smith and Shirley Cook Smith, both of Alabama, for North Brazil; J. Frederick Spann and Bettye Brawner Spann, both of Arkansas, for North Brazil; and James G. Tidenberg, New Mexico, and Parilee Nelson Tidenberg, Texas, for East Africa.

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in their family.

### 92.9 Per Cent Of Funds Used Overseas In 1961

In his report, Dr. Baker J. Cauthen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent

was required for home cultivation, including audio-visual education, missionary education literature, deputation work of missionaries on furlough, press relations, recruitment materials, et cetera.

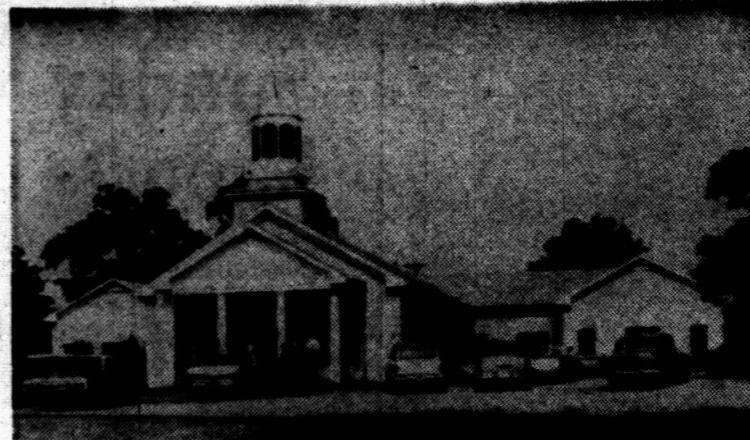
The remaining 92.9 per cent, or \$17,837,077.07, was spent on the foreign mission fields. Of this, \$6,667,255.99 went for the support of missionaries, with salaries and cost-of-living supplements amounting to \$3,603,462.93 and the rest being used for outgoing expenses of new missionaries, language study, schooling for children, property maintenance, travel for mission business and furlough, local leave, refit allowance, medical expenses, group insurance, moving of missionaries on the field, and miscellaneous items.

For help in remembering the expenditure of mission money overseas, Dr. Cauthen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third of capital purposes (including land on which to put buildings and the construction of church, school, publisher, and hospital buildings and missionary residences), and a third for the carrying on of any type of work on the field (including evangelism and church development, schools, publications, and medicine).

## Antioch (Lawrence)

The annual homecoming of Antioch Church, Lawrence County, will be held the fourth Sunday of May. All former members and pastors are invited. A basket lunch will be served at the noon hour. Rev. Bert E. Lewis is pastor.

One of the greatest rewards in learning to listen to each other is that it helps us learn to listen to God. — Lewis W. Gibson in June Home Life.



**TOP PHOTO** shows Salem church, Covington County, which has just been dedicated debt-free, five years ahead of schedule. It is completely air-conditioned and valued at \$100,000. Lower photo shows Rev. Jimmy Albritton, pastor burning the \$40,000 note. Watching the note burning is Rev. Robert Ledbetter (left) pastor of Robinson Street Church in Jackson, who was pastor when the new church was built, and Ralph Herrin, Chairman of Building Committee.

## Salem, Covington, Dedicates Bldg.

A dedication service was held at the Salem Church, Covington County, Sunday, May 20. The regular morning service, conducted by the pastor, Rev. Jimmie Albritton, was followed by a fellowship hour and lunch.

To begin the afternoon program, Robert Pearce, minister of music, led hymns of dedication, followed by invocation, given by Rev. S. F. Carlisle, pastor of Leaf River Church.

Ernest Jordan, chairman of deacons, delivered the welcome address. The building fund committee report was given by Ralph Herrin. Proxy reports of former pastors were given by Rev. Mr. Albritton, ministers reporting were Rev. Houston Smith, the Rev. W. L. Day, Tupelo; the Rev. H. D. Jordan, Colonial Church, Memphis and Speed and Mrs. C. C. Rogers.

Ralph W. Sockman, prominent Methodist preacher, gave his last regular Sunday sermon on "National Radio Pulpit" March 25.

## BMC Announces

### List of Summer

### Missionaries

Miss Rita Duke, Student Director of Blue Mountain College, has announced the following list of students who will render special Summer Mission Service in the States, Baptist Counselor Service at Religious Camps, State Sunday School Department Service, and Mission Service Abroad for the 1962 vacation season.

Home Mission Board, Atlanta, Ga. Cynthia Baumgardner, Orlando, Fla., in Maryland; Beth McGee, Pontotoc, in New Mexico; Martha Sisk, Clarksville, Tenn., in Denver, Colo.; Elizabeth Robison, Tupelo, in Detroit, Michigan; Mildred Davis, Benton, in Kentucky; and LaQuita Inmon, Memphis, who has been accepted by the Home Mission Board, but as yet is unassigned.

Ridgecrest Assembly, Nancy Duncan, Memphis; Beverly Beard, Memphis; and Harriet Wilson, Savannah, Ga. Mississippi's Student Summer Missionary to Hawaii is Barbara Jett, Moberly, Mo. Glorieta Assembly Ginger Belote, Kowloon, Hong Kong.

Camp Crestridge for Girls, Ridgecrest, N. C., Frankie Teste, Johnson City, Tenn.; Kay Peete, Miami, Fla.; and Marty Rainey, Little Rock, Ark. Camp Garwaya, Clinton, Doris Kay Smith, Brookhaven; Gwen Howell, Pontotoc; and Ann Longest, Tupelo. Gulf Shore Assembly, Cecile Randle, Pontotoc.

Alabama Sunday School Department, Montgomery, Ala.; Ann Rogers, Mobile, Ala.; and Sarah Spain, Birmingham, Ala. Baptist Orphanage, Rome, Italy; Betsy Moore, Rome, Italy; Dottie Graves, Louisville, Ky.; and Carol Tyler, Blue Mountain.

More than one million persons attended Father Patrick Peyton's Rosary Rally at Bogota, Colombia, in the largest such demonstration ever to take place in the history of the western hemisphere.

## THE SIXTY WATT BULB

By Mrs. Ann Jordan Tripp, Gulfport

(Editor's Note: Some recently published articles have emphasized the problems of the "downtown church." Here is another point of view. Personally, we feel that both types of churches — downtown and suburban — have an important place to fill. We need both and must strengthen both.)

Recent articles have been written on the downtown church losing its place. Baptists seem to endorse these articles, so I as one individual Baptist, would like to state what I believe about this question.

Why move to the suburbs? We have moved our homes to the suburbs — we have moved our stores to the suburbs — we have moved our doctors to the suburbs — we have moved our businesses whatever they may be to the suburbs. I for one think it is past time for the most important office building, the church, to move to the suburbs. What are we ministering to downtown? The transient — our Home Missionaries and Goodwill Centers have been doing this job for years. Then what — and to whom? The thought nags at me, are we afraid of change?

This is the way it has always been. — Are we listening to the voice of God or of tradition? Then what — I know my child can reap so much more from a larger church! They have teen clubs, ball games, graded choirs, kindergarten; everything a child could desire. I see nothing wrong with a church having these things, but I can see grave danger when these fringe benefits are our reason for a church. I don't give my title to run a country club, but that the word of God may be preached by those who are capable of leading.

Inner-Stress Cause So what about that downtown church having heart trouble? Anyone who has had that dreaded disease of heart trouble hit his family knows that inner-stress was the culprit. Maybe, like Paul and Barnabas, we need to split and go our separate ways, each for Christ, instead of succumbing to the use of public funds for private schools.

## Private Schools Profit By School Lunch Funds

WASHINGTON (BP) — Over five million dollars will be spent on school lunches in private and parochial schools under the reappropriation of the National School Lunch Act for the fiscal year ending June 30, 1962.

In the reappropriation announced by the Agricultural Marketing Service of the Department of Agriculture a total of \$98,760,000 is available for food assistance to the 50 states and the territories of the United States. Of that amount, the sum of \$83,056,537 is for public schools, to be administered by the state agencies.

Funds totaling \$5,703,463 are withheld from the states to be administered directly to private and parochial schools by the Agricultural Marketing Service. This is done to bypass state laws which prohibit the use of public funds for private schools.



AT MOORHEAD CHURCH, the B. S. U. Officers at Delta Junior College for 1962-1963 were installed. They are (L. to R.) Mrs. J. D. Stonestreet, Faculty Advisor; Betty Ann Brownlee, Y. W. A. President; Sherry Mills, Social Chairman; Glenda Donald, Secretary; Bonnie Norris, School Rep.; Travis Satterfield, President; Dewey Gidcum, Sunday School Co-Chairman; Jesse Burchfield, Missions Chairman; and Donald Vineyard, Vice President. Not pictured are Bob Weining, Training Union Rep.; Scottie Neal, Commuting Students' Rep.; Rev. Bob Trotter is the Pastor Advisor.

## Luke Smith To Study in Edinburgh

RICHMOND, Va. — Rev. Luke B. Smith, associate secretary in the Personnel Department of the Foreign Mission Board, has resigned to spend two years studying in the field of missions theology at the University of Edinburgh, Scotland. His resignation, accepted by the Board in its May meeting, becomes effective June 30.

## New York City Counts Churches

NEW YORK (EP) — How many Protestant and Orthodox churches are there in Metropolitan New York City? A new directory lists 2,488 — served by 2,672 ministers and priests.

The study shows that the



ROY H. COLLINS was licensed to preach the gospel May 6 by the Orange Grove Church in Jackson county. He is making plans to enter Clarke College. He is married to the former Gloria Ann Pettis and they have one child, Roy Jr. Rev. Gene Hobgood is pastor of Orange Grove Church.

## Baker To Speak

FORT WORTH, TEX. (BP) — Robert A. Baker's address to the 1962 Southern Baptist Convention on "Baptist Heritage and Religious Liberty" is a joint arrangement of the SBC Historical Commission and the Baptist Joint Committee on Public Affairs. Both agencies have relinquished part of their time on June 8 to allow Baker, church history professor at Southwestern Seminary, Fort Worth, to speak.

## To Study in Britain

Several Spanish students from the Baptist Seminary in Barcelon, temporarily closed during a period of reorganization, are to study for this period in Spurgo, Rawdon and perhaps other Baptist colleges in Great Britain. In addition, at least one of the Spanish students is to work in West Ham Central Mission during this period. — (BP)